



## Legislation Details

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**File created:** 12/20/2022      **In control:** Commissioners Court

**On agenda:** 1/10/2023      **Final action:** 1/10/2023

**Title:** Transmittal by the Office of the Purchasing Agent of a project scheduled for advertisement for animal feed and related items for Harris County (220450).

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 23-0060 Advertisement Transmittal Job No. 220450.pdf

Date	Ver.	Action By	Action	Result
1/10/2023	1	Commissioners Court		