



## Legislation Details

**File #:** 21-1599      **Version:** 1      **Name:**

**Type:** Request for approval      **Status:** Passed

**File created:** 4/13/2021      **In control:** Commissioners Court

**On agenda:** 4/27/2021      **Final action:** 4/27/2021

**Title:** Request for approval of a renewal option with Highlights Electrical for relocation of electrical services and related items for the Office of the County Engineer for the period of May 19, 2021 - May 18, 2022 at a cost of \$1,559,000 and execution of applicable bonds when received (200030).

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 21-1599 Renewal 200030.pdf

Date	Ver.	Action By	Action	Result
4/27/2021	1	Commissioners Court		