



## Legislation Details

**File #:** 22-5818      **Version:** 1      **Name:**

**Type:** Contract - Amendment      **Status:** Agenda Ready

**File created:** 9/19/2022      **In control:** Commissioners Court

**On agenda:** 9/27/2022      **Final action:** 9/27/2022

**Title:** Request for approval of a change in contract with Horizon International Group, in connection with George H. W. Bush Community Center, adding 10 calendar days, with an addition in the amount of \$45,569.82, Job No. 21/0159-4, UPIN 19104MF16U01, Precinct 3 (project was awarded prior to launch of County's M/WBE Program).

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
9/27/2022	1	Commissioners Court		