



## Legislation Details

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**File #:** 22-5243      **Version:** 1      **Name:**  
**Type:** Transmittal      **Status:** Accepted  
**File created:** 8/22/2022      **In control:** Commissioners Court  
**On agenda:** 9/13/2022      **Final action:** 9/13/2022  
**Title:** Transmittal by the Office of the Purchasing Agent of a project scheduled for advertisement for repair parts, labor and related items for Chrysler Group LLC Automobiles and Trucks for Harris County (220254).

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
9/13/2022	1	Commissioners Court		