



## Legislation Text

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**File #:** 22-4617, **Version:** 1

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**Department:** County Engineer

**Department Head/Elected Official:** Milton Rahman, Ph.D., P.E., PMP, CFM, County Engineer

**Regular or Supplemental RCA:** Regular RCA

**Type of Request:** Financial Authorization

**Project ID (if applicable):** 21289MF21501

**Vendor/Entity Legal Name (if applicable):** Any applicable landowner and/or property interest holder

**MWDBE Contracted Goal (if applicable):** Not applicable

**MWDBE Current Participation (if applicable):** Not applicable

**Justification for 0% MWDBE Participation Goal:** N/A - Goal not applicable to request

**Request Summary (Agenda Caption):**

Request for approval to purchase a certain tract for a negotiated price for Harris County for the public project known as Emerald Forest Subdivisions Road and Drainage Improvements (Cypress Place - Ph II), tract number 4, for \$32,152.00, which is \$6,201.00 over the appraised value, UPIN 21289MF21501, Precinct 3.

**Background and Discussion:**

Cypress Place Phase II project is in the northwest Harris County in the Emerald Forest Subdivision. Cypress Place currently consists of an open roadside drainage ditch system that drains to an existing HCFCD Channel E132-02-00. Planned drainage improvements include new underground storm sewer along Cypress Place Dr. along with upsizing the driveway culverts where required and regrading the roadside ditches to improve the drainage for localized flooding events in the neighborhood. One section of Cypress Place Dr. is a private road and requires acquisition of roadway easements to make that section of the road into public right-of-way to do the required work for the project. Tract 4 is one of the 15 tracts being acquired along Cypress Pl Dr for roadway easements.

**Expected Impact:**

This project seeks to reduce flood risk and strengthen resiliency in Harris County by assisting in the alleviation of structural flood damage to homes in the community. This roadway easement acquisition is a step in the process to reduce the financial, physical, and emotional burden flood damage places on homeowners and will reduce the financial impact of recovery costs to the Cypress Place subdivision homeowners, Harris County, and FEMA. The fiscal impact for this project will come from Grant funds for the Recovery and Resiliency Division subdivision projects with the long-term goal of reducing drainage costs in the future. No impact to project schedule or staffing anticipated.

**Alternative Options:**

If the financial authorization to purchase the property is not approved, we will proceed to a special

commissioners hearing.

**Alignment with Goal(s):**

- Justice and Safety
- Economic Opportunity
- Housing
- Public Health
- Transportation
- Flooding
- Environment
- Governance and Customer Service

**Prior Court Action (if any):**

Date	Agenda Item #	Action Taken
10/12/2021	86	This tract was approved for public necessity.

**Location:**

Address (if applicable): 11706 Cypress Place Drive, Houston, Texas 77065

Precinct(s): Precinct 3

Fiscal and Personnel Summary			
Service Name			
	SFY 22	FY 23	Next 3 FYs
<b>Incremental Expenditures (do NOT write values in thousands or millions)</b>			
Labor Expenditures	\$	\$	\$
Non-Labor Expenditures	\$32,152.00	\$	\$
<b>Total Incremental Expenditures</b>	<b>\$32,152.00</b>	<b>\$</b>	<b>\$</b>
<b>Funding Sources (do NOT write values in thousands or millions)</b>			
Existing Budget			
Grant	\$32,152.00	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
<b>Total Current Budget</b>	<b>\$32,152.00</b>	<b>\$</b>	<b>\$</b>
Additional Budget Requested			
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
<b>Total Additional Budget Requested</b>	<b>\$</b>	<b>\$</b>	<b>\$</b>
<b>Total Funding Sources</b>	<b>\$32,152.00</b>	<b>\$</b>	<b>\$</b>

<b>Personnel</b> (Fill out section only if requesting new PCNs)			
Current Position Count for Service	-	-	-
Additional Positions Requested	-	-	-
<b>Total Personnel</b>	-	-	-

**Anticipated Court Date:** August 2, 2022

**Anticipated Implementation Date (if different from Court date):**

**Emergency/Disaster Recovery Note:** Not an emergency, disaster, or COVID-19 related item

**Contact(s) name, title, department:** Albrina C. Coleman, Director, Real Property Division

**Attachments** (if applicable): Map