



## Legislation Text

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**File #:** 22-5832, **Version:** 1

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**Department:** Constables

**Department Head/Elected Official:** Constable Sherman Egleton

**Regular or Supplemental RCA:** Regular RCA

**Type of Request:** Interlocal Agreement

**Project ID (if applicable):** N/A

**Vendor/Entity Legal Name (if applicable):** N/A

**MWDBE Contracted Goal (if applicable):** N/A

**MWDBE Current Participation (if applicable):** N/A

**Justification for 0% MWDBE Participation Goal:** N/A - Goal not applicable to request

**Request Summary (Agenda Caption):**

Request by the Constable of Precinct 3 for approval of an interlocal agreement with Sheldon Independent School District for Sheldon ISD to provide the department with a bomb and ammunition detecting canine and for the department to provide a canine handler for law enforcement activities to be administered at all property owned by Sheldon ISD.

**Background and Discussion:**

Prior experience with school safety endeavors has shown that a bomb and ammunition detecting canine can be a useful tool for law enforcement officers in their efforts to improve school safety because the bomb- and ammunition-detecting canine adds a means of detecting and deterring the use of bombs and firearms/ammunition in schools, which the officers otherwise would not have at their disposal.

**Expected Impact:**

N/A

**Alternative Options:**

N/A

**Alignment with Goal(s):**

- Justice and Safety
- Economic Opportunity
- Housing
- Public Health
- Transportation

- \_ Flooding
- \_ Environment
- \_ Governance and Customer Service

**Prior Court Action (if any):**

| Date | Agenda Item # | Action Taken |
|------|---------------|--------------|
|      |               |              |

**Location:**

Address (if applicable):

Precinct(s): Precinct 1

| <b>Fiscal and Personnel Summary</b>  |               |              |                   |
|--|---------------|--------------|-------------------|
| Service Name   |               |              |                   |
|  | <b>SFY 22</b> | <b>FY 23</b> | <b>Next 3 FYs</b> |
| <b>Incremental Expenditures (do NOT write values in thousands or millions)</b> |               |              |                   |
| Labor Expenditures   | \$            | \$           | \$                |
| Non-Labor Expenditures   | \$            | \$           | \$                |
| <b>Total Incremental Expenditures</b>  | \$            | \$           | \$                |
| <b>Funding Sources (do NOT write values in thousands or millions)</b>          |               |              |                   |
| <b>Existing Budget</b>   |               |              |                   |
| Choose an item.  | \$            | \$           | \$                |
| Choose an item.  | \$            | \$           | \$                |
| Choose an item.  | \$            | \$           | \$                |
| <b>Total Current Budget</b>  | \$            | \$           | \$                |
| <b>Additional Budget Requested</b>   |               |              |                   |
| Choose an item.  | \$            | \$           | \$                |
| Choose an item.  | \$            | \$           | \$                |
| Choose an item.  | \$            | \$           | \$                |
| <b>Total Additional Budget Requested</b>                                       | \$            | \$           | \$                |
| <b>Total Funding Sources</b>   | \$            | \$           | \$                |
| <b>Personnel (Fill out section only if requesting new PCNs)</b>                |               |              |                   |
| Current Position Count for Service   | -             | -            | -                 |
| Additional Positions Requested   | -             | -            | -                 |
| <b>Total Personnel</b>   | -             | -            | -                 |

**Anticipated Court Date: September 27, 2022**

**Anticipated Implementation Date (if different from Court date):**

**Emergency/Disaster Recovery Note:** Not an emergency, disaster, or COVID-19 related item

**Contact(s) name, title, department:**

**Attachments** (if applicable): Interlocal Agreement between Harris County and Sheldon Independent School District