



## Legislation Text

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**File #:** 24-2309, **Version:** 1

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**Department:** County Engineer

**Department Head/Elected Official:** Milton Rahman, PhD, P.E., PMP, CFM, County Engineer

**Regular or Supplemental RCA:** Regular RCA

**Type of Request:** Plat/Replat

**Project ID (if applicable):**N/A

**Vendor/Entity Legal Name (if applicable):** Hutchison & Associates

**MWDBE Contracted Goal (if applicable):**N/A

**MWDBE Current Participation (if applicable):**N/A

**Justification for 0% MWDBE Participation Goal:** N/A - Goal not applicable to request

**Request Summary (Agenda Caption):**

Request that Commissioners Court confirm the determination that the replat does not affect public interest and establish June 4, 2024 as a public meeting for discussion of the proposed plat entitled DREAMLAND PLACE PARTIAL REPLAT NO 3 under Local Government Code 232.009(c-1), Precinct 3.

**Background and Discussion:**

The County Engineer has received an application from an owner of a tract who wishes to subdivide an existing residential lot in the plat of "DREAMLAND PLACE " recorded at Volume 27 Page 37 in the Harris County Map Records. The plat is located within Harris County, but outside of municipalities and outside of the extraterritorial jurisdiction of municipalities with a population of 1.5 million or greater, and therefore additional requirements have been set for the review and approval based on Local Government Code 232.009.

The County Engineer recommends that Commissioners Court confirm the determination that said replat does not affect a public interest or public property of any type, including but not limited to, a park, school or road. The determination will provide the necessary guidance to the County Engineer to provide public notice in accordance with Local Government Code 232.009(c-1), including establishment of the June 4<sup>th</sup> 2024 Commissioners Court meeting as the necessary public meeting for discussion of the proposed replat.

Harris County Commissioners Court will be provided with two additional opportunities to evaluate the proposed replat prior to its approval and recordation.

This court letter and associated procedure has been reviewed and approved by the County Attorney's Office as necessary and appropriate.

**Expected Impact:**

This approval will ensure that development in unincorporated areas will not pose a threat to the safety and welfare of the public as prescribed by Commissioners Court

**Alternative Options:**

Should Commissioners’ Court elect not approve this plat, a written statement detailing the reasons for disapproval per TX Local Government Code 232.0028 will be required. This statement must include a citation to the law, including statute or order that is the basis of the disapproval; and may not be arbitrary.

**Alignment with Goal(s):**

- Justice and Safety
- Economic Opportunity
- Housing
- Public Health
- Transportation
- Flooding
- Environment
- Governance and Customer Service

**Prior Court Action (if any):**

Date	Agenda Item #	Action Taken

**Location:**

Address (if applicable): N/A

Precinct(s): Precinct 3

<b>Fiscal and Personnel Summary</b>			
Service Name	N/A		
	FY 24	FY 25	Next 3 FYs
<b>Incremental Expenditures (do NOT write values in thousands or millions)</b>			
Labor Expenditures	\$	\$	\$
Non-Labor Expenditures	\$	\$	\$
<b>Total Incremental Expenditures</b>	<b>\$</b>	<b>\$</b>	<b>\$</b>
<b>Funding Sources (do NOT write values in thousands or millions)</b>			
Existing Budget			
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
<b>Total Current Budget</b>	<b>\$</b>	<b>\$</b>	<b>\$</b>

Additional Budget Requested			
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Total Additional Budget Requested	\$	\$	\$
<b>Total Funding Sources</b>	\$	\$	\$
<b>Personnel</b> (Fill out section only if requesting new PCNs)			
Current Position Count for Service	-	-	-
Additional Positions Requested	-	-	-
<b>Total Personnel</b>	-	-	-

**Anticipated Court Date: 4/23/24**

**Anticipated Implementation Date (if different from Court date):**

**Emergency/Disaster Recovery Note:** Not an emergency, disaster, or COVID-19 related item

**Contact(s) name, title, department:** Darrell Hahn, Platting Manager, HCED

**Attachments** (if applicable):

Copy of Preliminary Plat, Public Notice, TXLGC 232.009