



Legislation Details (With Text)

File #: 24-2138 **Version:** 1 **Name:**

Type: Contract - Amendment **Status:** Passed

File created: 4/8/2024 **In control:** Commissioners Court

On agenda: 4/23/2024 **Final action:** 4/23/2024

Title: Request for approval of a change in contract with GLM Contracting, Inc., in connection with final construction of On-Call - Maintenance - Concrete Pavement Repair- 2019, Job No. 19/0236-1, UPIN 20103MF1CV01, Precinct 3.

Sponsors: Mony Hossain

Indexes:

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
4/23/2024	1	Commissioners Court		

Department: County Engineer
Department Head/Elected Official: Milton Rahman, PhD, P.E., PMP, CFM, ENV-SP, County Engineer

Regular or Supplemental RCA: Regular RCA
Type of Request: Contract - Amendment

Project ID (if applicable): Job No: 19/0236, UPIN 20103MF1CV01
Vendor/Entity Legal Name (if applicable): GLM Contracting, Inc.

MWDBE Contracted Goal (if applicable): N/A
MWDBE Current Participation (if applicable): N/A
Justification for 0% MWDBE Participation Goal: N/A - Goal not applicable to request

Request Summary (Agenda Caption):
 Request for approval of a change in contract with GLM Contracting, Inc., in connection with final construction of On-Call - Maintenance - Concrete Pavement Repair- 2019, Job No. 19/0236-1, UPIN 20103MF1CV01, Precinct 3.

Background and Discussion:
 Project include On-Call- Concrete Pavement Repair tasks for variety of locations throughout Precinct 3.

There is a no cost change and includes reconciliation of actual quantities used in construction versus the estimated quantities included for bidding purposes.

- Major reduced item is valve/meter box adjustment (including water, electrical, telephone boxes)
- Major increased items include:

- Full depth repair/replacement of the concrete pavement (7-inch thick or less) in areas 50 square yards or less.
- Full depth repair/replacement of the concrete pavement (7-inch thick or less) in areas greater than 50 square yards.
- Sodding for erosion control (16-inch width).
- Full depth repair/replacement of the concrete pavement (8-inch-10-inch thick) in areas greater than 50 square yards.
- 6-inch reinforced concrete curb-removal, disposal, and replacement (mountable or doweled).
- Repairing inlet (minimum bid - \$300/each).
- Reinforced concrete pavement, 7-inch depth, including driveways.
- Reinforced concrete pavement, high early strength, 7-inch depth, including driveways.
- Furnish and install 6" concrete curb.

Expected Impact:

Change allows unused funds to be returned to the Precinct and allow the Contractor to be compensated for the actual work completed on the project.

Alternative Options:

Maintain the original scope of the project.

Alignment with Goal(s):

- Justice and Safety
- Economic Opportunity
- Housing
- Public Health
- Transportation
- Flooding
- Environment
- Governance and Customer Service

Prior Court Action (if any):

Date	Agenda Item #	Action Taken
08/25/2020	21.c.15.r	Contract Award

Location:

Address (if applicable):

Precinct(s): Precinct 3

Fiscal and Personnel Summary	
Service Name	Engineering
	Current Fiscal Year Cost
	Annual Fiscal Cost

	Labor	Non-Labor	Total	Recurring Expens
Funding Sources				
Existing Budget				
Choose an item.	\$	\$	\$	\$
Choose an item.	\$	\$	\$	\$
Choose an item.	\$	\$	\$	\$
Total Current Budget	\$	\$	\$	\$
Additional Budget Request (<i>Requires Fiscal Review Request Form</i>)				
Choose an item.	\$	\$	\$	\$
Choose an item.	\$	\$	\$	\$
Choose an item.	\$	\$	\$	\$
Total Additional Budget Request	\$	\$	\$	\$
Total Funding Request	\$	\$	\$	\$
Personnel (Fill out section only if requesting new PCNs)				
Current Position Count for Service	-	-	-	-
Additional Positions Request	-	-	-	-
Total Personnel	-	-	-	-

Anticipated Court Date: April 23, 2024

Anticipated Implementation Date (if different from Court date): N/A

Emergency/Disaster Recovery Note: Not an emergency, disaster, or COVID-19 related item

Contact(s) name, title, department: Erwin Burden, PE, Senior Director of Capital Project Infrastructure, Harris County Engineering Department

Attachments (if applicable): County Auditor’s Form 1258B