



Legislation Details (With Text)

**File #:** 21-5452      **Version:** 1      **Name:**

**Type:** Transmittal      **Status:** Accepted

**File created:** 10/5/2021      **In control:** Commissioners Court

**On agenda:** 10/12/2021      **Final action:** 10/12/2021

**Title:** Transmittal by the Office of the Purchasing Agent of the first amendment to extend the term of the agreement with Angel Staffing, Inc. for temporary healthcare staffing for Public Health Services with no additional cost.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 21-5452 Agreement Angel Staffing, Inc..pdf

Date	Ver.	Action By	Action	Result
10/12/2021	1	Commissioners Court		

**Department:** Purchasing

**Department Head/Elected Official:** DeWight Dopslauf

**Regular or Supplemental RCA: Regular RCAType of Request:** Transmittal

**Project ID (if applicable):** N/A

**Vendor/Entity Legal Name (if applicable):** Angel Staffing, Inc.

**MWDBE Participation (if applicable):** N/A

**Request Summary (Agenda Caption):**

Transmittal by the Office of the Purchasing Agent of the first amendment to extend the term of the agreement with Angel Staffing, Inc. for temporary healthcare staffing for Public Health Services with no additional cost.

**Background and Discussion:**

Angel Staffing will recruit qualified Healthcare Professionals to staff facilities from Harris County and/or Harris County's direct and indirect subsidiaries to assist with the demands related to COVID-19.

The First Amendment to the agreement was executed per the Public Health or Safety Exemption on behalf of the County by Judge Hidalgo on October 1, 2021 to extend the term of the services through November 30, 2021 or expenditure of all funds appropriated under the original agreement.

The original agreement per the Public Health or Safety Exemption was transmitted to Commissioner Court on September 14, 2021 with Angel Staffing, Inc. for temporary healthcare staffing for Public Health Services in the amount of \$28,000,000 for the period of August 30, 2021 - October 4, 2021. The original agreement was executed on behalf of the County by Judge Hidalgo on August 28, 2021.

**Expected Impact:** N/A

**Alternative Options:** N/A

**Alignment with Goal(s):**

- Justice and Safety
- Economic Opportunity
- Housing
- Public Health
- Transportation
- Flooding
- Environment
- Governance and Customer Service

**Prior Court Action (if any):**

Date	Agenda Item #	Action Taken
9-14-2021	350	Transmittal

**Location:**

Address (if applicable): N/A

Precinct(s): Countywide

<b>Fiscal and Personnel Summary</b>				
Service Name	-	FY 21-22	Estimates	
			FY 22	Next 3 FYs
<b>Incremental Expenditures</b>				
Labor Expenditures	-	-	-	-
Non-Labor Expenditures	-	-	-	-
<b>Total Incremental Expenditures</b>	-	-	-	-
<b>Funding Sources</b> (General Fund, PIC Fund, Debt or CP, Grants, or Other - Please Specify)				
Existing Budget	-	-	-	-
	-	-	-	-
	-	-	-	-
<b>Total Current Budget</b>	-	-	-	-
Additional Budget Requested	-	-	-	-
	-	-	-	-
	-	-	-	-
<b>Total Additional Budget Requested</b>	-	-	-	-
<b>Total Funding Sources</b>	-	-	-	-
<b>Personnel</b> (Fill out section only if requesting new PCNs)				
Current Position Count for Service	-	-	-	-
Additional Positions Requested	-	-	-	-
<b>Total Personnel</b>	-	-	-	-

**Anticipated Implementation Date:** August 30, 2021

**Emergency/Disaster Recovery Note:** COVID-19 related item

**Contact(s) name, title, department:** Mac McClendon, Director Preparedness & Response, Public Health

**Attachments (if applicable):** First Amendment to Agreement