



Legislation Details (With Text)

**File #:** 21-4755      **Version:** 1      **Name:**  
**Type:** Contract - Award      **Status:** Agenda Ready  
**File created:** 9/6/2021      **In control:** Commissioners Court  
**On agenda:** 9/14/2021      **Final action:** 9/14/2021  
**Title:** Request for approval of an agreement with Cobb Fendley & Associates, Inc. in the amount of \$1,099,650.30 for Professional Engineering Services for improvements to Peek Road Segment 3 from north of Stockdick School Road to north of Beckendorff Road, UPIN 22103N301030006, Precinct 3.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 21-4755 Consultant - Cobb Fendley & Associates P3.pdf

Date	Ver.	Action By	Action	Result
9/14/2021	1	Commissioners Court		

**Department:** County Engineer

**Department Head/Elected Official:** John R. Blount, P.E., County Engineer

**Regular or Supplemental RCA:**

- Regular RCA
- Supplemental RCA

**Type of Request:** Contract - Award

**Project ID (if applicable):** UPIN 22103N301030006  
**Vendor/Entity Legal Name (if applicable):** Cobb Fendley & Associates, Inc.  
**MWDBE Participation (if applicable):** N/A

**Request Summary (Agenda Caption):**

Request for approval of an agreement with Cobb Fendley & Associates, Inc. in the amount of \$1,099,650.30 for Professional Engineering Services for improvements to Peek Road Segment 3 from north of Stockdick School Road to north of Beckendorff Road, UPIN 22103N301030006, Precinct 3.

**Background and Discussion:**

The County engaged Cobb Fendley & Associates, Inc. in 2021, and now seeks Cobb Fendley & Associates, Inc. to facilitate the study and design of a standard four (4) lane concrete boulevard including bridge over South Mayde Creek (U101-00-00). The goal of studying and designing Peek Road Segment 3 from North of Stockdick School Road to North of Beckendorff Road is to replace the existing 2-lane asphalt roadway with a 4-lane concrete boulevard and improve mobility in the area. Cobb Fendley & Associates, Inc. is qualified to perform these professional services. The firm is registered with the Harris County Engineering Department Professional Services Registry.

**Expected Impact:**

The project will address current and future traffic volumes, reduce delays, and provide safe mobility for residents, pedestrians and drivers.

**Alternative Options:**

If no action is taken, the project may experience delays in improving mobility in the area.

**Alignment with Goal(s):**

- Justice and Safety
- Economic Opportunity
- Housing
- Public Health
- Transportation
- Flooding
- Environment
- Governance and Customer Service

**Prior Court Action (if any):**

04/13/2021; Cobb Fendley & Associates, Inc. Authorization to Negotiate request approved on court

**Location:**

Address (if applicable list below):

- Countywide
- Precinct 1
- Precinct 2
- Precinct 3
- Precinct 4

<b>Fiscal and Personnel Summary</b>				
<b>Service Name</b>		<b>FY 21-22</b>	<b>Estimates</b>	
			<b>FY 22</b>	<b>Next 3 FYs</b>
<b>Incremental Expenditures</b>				
Labor Expenditures		-	-	-
Non-Labor Expenditures		-	-	-
<b>Total Incremental Expenditures</b>		-	-	-

<b>Funding Sources</b> (General Fund, PIC Fund, Debt or CP, Grants, or Other - Please Specify)				
Existing Budget	Precinct 3-	1.09M-	-	-
	-	-	-	-
	-	-	-	-
Total Current Budget			-	-
Additional Budget Requested	-	-	-	-
	-	-	-	-
	-	-	-	-
Total Additional Budget Requested			-	-
<b>Total Funding Sources</b>		<b>\$1.09M-</b>	-	-
<b>Personnel</b> (Fill out section only if requesting new PCNs)				
Current Position Count for Service			-	-
Additional Positions Requested			-	-
<b>Total Personnel</b>			-	-

**Anticipated Implementation Date:** 9/14/2021

**Emergency/Disaster Recovery Note:**

- Not an emergency, disaster recovery, or COVID-19 related item
- Emergency Item
- COVID-19 related Item
- Disaster Recovery related Item

**Contact(s) name, title, department:**

Demetria Williams, CFM, ENV SP, Project Manager, Engineering Department  
[Demetria.Williams@eng.hctx.net](mailto:Demetria.Williams@eng.hctx.net), 713-274-3882

**Attachments (if applicable): Agreement**