



## Legislation Details (With Text)

**File #:** 23-0365      **Version:** 1      **Name:**  
**Type:** Contract - Award      **Status:** Passed  
**File created:** 1/6/2023      **In control:** Commissioners Court  
**On agenda:** 1/10/2023      **Final action:** 1/10/2023  
**Title:** Request by the Office of the Purchasing Agent that the County Judge execute an agreement with Royal American Services, Inc in the amount of \$750,000 for job order contracting for small and/or large roofing projects for Harris County for the period of January 10, 2023 - April 30, 2023 (170026), MWDBE Contracted Goal: 0% - project was awarded prior to launch of County's M/WBE Program.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 23-0365 PA-Royal American Services.pdf

Date	Ver.	Action By	Action	Result
1/10/2023	1	Commissioners Court		

**Department:** Purchasing

**Department Head/Elected Official:** DeWight Dopslauf

**Regular or Supplemental RCA:** Supplemental RCA

**Type of Request:** Contract - Award

**Project ID (if applicable):** 170026

**Vendor/Entity Legal Name (if applicable):** Royal American Services, Inc

**MWDBE Contracted Goal (if applicable):** 0%

**MWDBE Current Participation (if applicable):** n/a

**Justification for 0% MWDBE Participation Goal:** N/A - project was awarded prior to launch of County's M/WBE Program

**Request Summary (Agenda Caption):**

Request by the Office of the Purchasing Agent that the County Judge execute an agreement with Royal American Services, Inc in the amount of \$750,000 for job order contracting for small and/or large roofing projects for Harris County for the period of January 10, 2023 - April 30, 2023 (170026), MWDBE Contracted Goal: 0% - project was awarded prior to launch of County's M/WBE Program.

**Background and Discussion:**

Job Order Contract for small and/or large roofing projects for Harris County

**Expected Impact:** N/A

**Alternative Options:** N/A

**Alignment with Goal(s):**

- Justice and Safety
- Economic Opportunity
- Housing
- Public Health
- Transportation
- Flooding
- Environment
- Governance and Customer Service

**Prior Court Action (if any):**

Date	Agenda Item #	Action Taken
10/12/21	217	Award

**Location:**

Address (if applicable):  
 Precinct(s): Countywide

<b>Fiscal and Personnel Summary</b>			
Service Name			
	SFY 22	FY 23	Next 3 FYs
<b>Incremental Expenditures (do NOT write values in thousands or millions)</b>			
Labor Expenditures	\$	\$	\$
Non-Labor Expenditures	\$	\$	\$
<b>Total Incremental Expenditures</b>	\$	\$	\$
<b>Funding Sources (do NOT write values in thousands or millions)</b>			
Existing Budget			
Other		\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
<b>Total Current Budget</b>	\$	\$	\$
Additional Budget Requested			
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
<b>Total Additional Budget Requested</b>	\$	\$	\$
<b>Total Funding Sources</b>		\$	\$
<b>Personnel (Fill out section only if requesting new PCNs)</b>			
Current Position Count for Service	-	-	-

Additional Positions Requested	-	-	-
<b>Total Personnel</b>	-	-	-

**Anticipated Court Date: January 10, 2023**

**Anticipated Implementation Date (if different from Court date):**

**Emergency/Disaster Recovery Note:** Not an emergency, disaster, or COVID-19 related item

**Contact(s) name, title, department:** Shannon Thoftne, Facilities & Property Maintenance; Melissa McCord, Contracts Administrator, Purchasing

**Attachments** (if applicable): Letter and Agreement