



Legislation Details (With Text)

**File #:** 23-0485      **Version:** 1      **Name:**

**Type:** Contract - Amendment      **Status:** Passed

**File created:** 1/19/2023      **In control:** Commissioners Court

**On agenda:** 1/31/2023      **Final action:** 1/31/2023

**Title:** Request for approval of a renewal option with Sam Tell and Son Inc. for food service products and related items for Harris County for the period of April 1, 2023 - March 31, 2024, at a cost of \$357,904 (200357), MWDBE Contracted Goal: 0% - Non-Divisible.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 23-0485 Renewal Job No. 200357 Sam Tell and Son Inc.

Date	Ver.	Action By	Action	Result
1/31/2023	1	Commissioners Court		

**Department:** Purchasing

**Department Head/Elected Official:** DeWight Dopslauf

**Regular or Supplemental RCA:** Regular RCA

**Type of Request:** Contract - Amendment

**Project ID (if applicable):** 200357

**Vendor/Entity Legal Name (if applicable):** Sam Tell and Son Inc.

**MWDBE Contracted Goal (if applicable):** 0%

**MWDBE Current Participation (if applicable):** N/A

**Justification for 0% MWDBE Participation Goal:** 0% - Non-Divisible

**Request Summary (Agenda Caption):**

Request for approval of a renewal option with Sam Tell and Son Inc. for food service products and related items for Harris County for the period of April 1, 2023 - March 31, 2024, at a cost of \$357,904 (200357), MWDBE Contracted Goal: 0% - Non-Divisible.

**Background and Discussion:**

Request for approval of a renewal option with Sam Tell and Son Inc. for Food Service Products and Related Items for Harris County for the period of April 1, 2023 - March 31, 2024, at a cost of \$357,904 (200357), MWDBE Contracted Goal: 0% Non-Divisible.

**Expected Impact:**

Award of this contract will allow the awarded vendor for this contract to continue providing Food Service Products and Related Items for Harris County with the same level and quality of service already being provided.

**Alternative Options:**

N/A

**Alignment with Goal(s):** N/A

- Justice and Safety
- Economic Opportunity
- Housing
- Public Health
- Transportation
- Flooding
- Environment
- Governance and Customer Service

**Prior Court Action (if any):**

Date	Agenda Item #	Action Taken
3/30/21	272	Awarded Contract - Job No. 20/0357
3/22/22	181	Approved 1 <sup>st</sup> one-year Renewal Option

**Location:** N/A

Address (if applicable): N/A

Precinct(s): Countywide

<b>Fiscal and Personnel Summary</b>			
Service Name	Food Service Products		
	<b>FY 23</b>	<b>FY 24</b>	<b>Next 3 FYs</b>
<b>Incremental Expenditures (do NOT write values in thousands or millions)</b>			
Labor Expenditures	\$	\$	\$
Non-Labor Expenditures	\$	\$	\$
<b>Total Incremental Expenditures</b>	<b>\$</b>	<b>\$</b>	<b>\$</b>
<b>Funding Sources (do NOT write values in thousands or millions)</b>			
Existing Budget			
Choose an item.	\$357,904	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
<b>Total Current Budget</b>	<b>\$357,904</b>	<b>\$</b>	<b>\$</b>
Additional Budget Requested			
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$

Choose an item.	\$	\$	\$
Total Additional Budget Requested	\$	\$	\$
<b>Total Funding Sources</b>	\$357,904	\$	\$
<b>Personnel</b> (Fill out section only if requesting new PCNs)			
Current Position Count for Service	-	-	-
Additional Positions Requested	-	-	-
<b>Total Personnel</b>	-	-	-

**Anticipated Court Date:** January 31, 2023

**Anticipated Implementation Date (if different from Court date):**

**Emergency/Disaster Recovery Note:** Not an emergency, disaster, or COVID-19 related item

**Contact(s) name, title, department:** Kandy Buntyn, HCSO; Anne Tyson, Manager PCT 2; Kelly Campbell, PCT 3; Martha Alvarez, Pct 4; Corey Douglas, Contracts Administrator, Purchasing

**Attachments** (if applicable): Letter