



Legislation Details (With Text)

File #: 22-5488 **Version:** 1 **Name:**

Type: Contract - Amendment **Status:** Passed

File created: 9/6/2022 **In control:** Commissioners Court

On agenda: 9/13/2022 **Final action:** 9/13/2022

Title: Request for approval of a change in contract with Main Lane Industries, LTD in connection with Maintenance - BS2N E Aldine N, 2021, adding 161 calendar days, with no change in the amount, Job No. 21/0228-2, UPIN 22102MF25A01, Precinct 2, MWDBE Contracted Goal: 10%, MWDBE Current Participation: 15.1%.

Sponsors:

Indexes:

Code sections:

Attachments:

| Date | Ver. | Action By | Action | Result |
|-----------|------|---------------------|--------|--------|
| 9/13/2022 | 1 | Commissioners Court | | |

Department: County Engineer

Department Head/Elected Official: Milton Rahman, PhD, P.E., PMP, CFM, County Engineer

Regular or Supplemental RCA: Regular RCA

Type of Request: Contract - Amendment

Project ID (if applicable): Job No. 21/0228

Vendor/Entity Legal Name (if applicable): Main Lane Industries, LTD

MWDBE Contracted Goal (if applicable): 10%

MWDBE Current Participation (if applicable): 15.1%

Justification for 0% MWDBE Participation Goal: N/A - Goal is not 0% and is listed above

Request Summary (Agenda Caption):

Request for approval of a change in contract with Main Lane Industries, LTD in connection with Maintenance - BS2N E Aldine N, 2021, adding 161 calendar days, with no change in the amount, Job No. 21/0228-2, UPIN 22102MF25A01, Precinct 2, MWDBE Contracted Goal: 10%, MWDBE Current Participation: 15.1%.

Background and Discussion:

Project includes repair of various asphalt roadways in the East Aldine (North) area. Change includes time extension to complete the project after a delay caused by a conflicting water line project on Courtesy St, Claypool St, Milner Rd, and Morales Rd.

Expected Impact:

Change allows the waterline project to complete their work on the mentioned roads prior to Harris County’s roadway project.

Alternative Options:

Eliminate these roads from the scope of work.

Alignment with Goal(s):

- Justice and Safety
- Economic Opportunity
- Housing
- Public Health
- Transportation
- Flooding
- Environment
- Governance and Customer Service

Prior Court Action (if any):

| Date | Agenda Item # | Action Taken |
|------------|---------------|--------------------|
| 09/14/2021 | 293 | Contract Award |
| 05/10/2022 | 54 | Contract Amendment |

Location:

Address (if applicable): E Aldine N
 Precinct(s): Precinct 2

| Fiscal and Personnel Summary | | | |
|--|--------------|-------|------------|
| Service Name | Construction | | |
| | SFY 22 | FY 23 | Next 3 FYs |
| Incremental Expenditures (do NOT write values in thousands or millions) | | | |
| Labor Expenditures | \$ | \$ | \$ |
| Non-Labor Expenditures | \$ | \$ | \$ |
| Total Incremental Expenditures | \$ | \$ | \$ |
| Funding Sources (do NOT write values in thousands or millions) | | | |
| Existing Budget | | | |
| Choose an item. | \$ | \$ | \$ |
| Choose an item. | \$ | \$ | \$ |
| Choose an item. | \$ | \$ | \$ |
| Total Current Budget | \$ | \$ | \$ |
| Additional Budget Requested | | | |
| Choose an item. | \$ | \$ | \$ |

| | | | |
|---|----|----|----|
| Choose an item. | \$ | \$ | \$ |
| Choose an item. | \$ | \$ | \$ |
| Total Additional Budget Requested | \$ | \$ | \$ |
| Total Funding Sources | \$ | \$ | \$ |
| Personnel (Fill out section only if requesting new PCNs) | | | |
| Current Position Count for Service | - | - | - |
| Additional Positions Requested | - | - | - |
| Total Personnel | - | - | - |

Anticipated Court Date: September 13, 2022

Anticipated Implementation Date (if different from Court date): N/A

Emergency/Disaster Recovery Note: Not an emergency, disaster, or COVID-19 related item

Contact(s) name, title, department: Julia Bond, P.E., Manager HCED-CPD

Attachments (if applicable): County Auditor's Form 1258B