



Legislation Details (With Text)

File #: 22-5628 **Version:** 1 **Name:**

Type: Memorandum of Understanding **Status:** Passed

File created: 9/9/2022 **In control:** Commissioners Court

On agenda: 9/13/2022 **Final action:** 9/13/2022

Title: Request by the Commissioner of Precinct 1 that the County Judge execute a memorandum of understanding with the Harris Center for Mental Health and IDD to provide mental health support groups at Precinct 1 community centers.

Sponsors:

Indexes:

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
9/13/2022	1	Commissioners Court		

Department: Commissioner, Precinct 1
Department Head/Elected Official: Rodney Ellis

Regular or Supplemental RCA: Supplemental RCA
Type of Request: Memorandum of Understanding

Project ID (if applicable): N/A
Vendor/Entity Legal Name (if applicable): N/A

MWDBE Contracted Goal (if applicable): N/A
MWDBE Current Participation (if applicable): N/A
Justification for 0% MWDBE Participation Goal: N/A - Goal not applicable to request

Request Summary (Agenda Caption):
 Request by the Commissioner of Precinct 1 that the County Judge execute a memorandum of understanding with the Harris Center for Mental Health and IDD to provide mental health support groups at Precinct 1 community centers.

Background and Discussion:
 Precinct 1 would like to enter into an agreement with the Harris Center to provide mental health support groups at Precinct 1 community centers. Initial support groups would include topics such as: wellness & recovery, substance abuse & recovery, and youth & family.

Expected Impact: N/A

Alternative Options: N/A

Alignment with Goal(s):

- Justice and Safety
- Economic Opportunity
- Housing
- Public Health**
- Transportation
- Flooding
- Environment
- Governance and Customer Service

Prior Court Action (if any): N/A

Date	Agenda Item #	Action Taken

Location:

Address (if applicable): N/A

Precinct(s): Precinct 1

Fiscal and Personnel Summary			
Service Name			
	SFY 22	FY 23	Next 3 FYs
Incremental Expenditures (do NOT write values in thousands or millions)			
Labor Expenditures	\$	\$	\$
Non-Labor Expenditures	\$	\$	\$
Total Incremental Expenditures	\$	\$	\$
Funding Sources (do NOT write values in thousands or millions)			
Existing Budget			
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Total Current Budget	\$	\$	\$
Additional Budget Requested			
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Total Additional Budget Requested	\$	\$	\$
Total Funding Sources	\$	\$	\$

Personnel (Fill out section only if requesting new PCNs)			
Current Position Count for Service	-	-	-
Additional Positions Requested	-	-	-
Total Personnel	-	-	-

Anticipated Court Date: September 13, 2022

Anticipated Implementation Date (if different from Court date): September 2022

Emergency/Disaster Recovery Note: Not an emergency, disaster, or COVID-19 related item

Contact(s) name, title, department: Chris Browne, Policy Advisor, Precinct 1

Attachments (if applicable): MOU with Harris Center