



Legislation Details (With Text)

**File #:** 21-5401      **Version:** 1      **Name:**  
**Type:** Contract - Award      **Status:** Agenda Ready  
**File created:** 10/4/2021      **In control:** Commissioners Court  
**On agenda:** 10/12/2021      **Final action:** 10/12/2021  
**Title:** Request for approval of an agreement with Ward, Getz & Associates, PLLC, in the amount of \$125,000, to provide engineering services to evaluate parcels that may be suitable for stormwater detention basins in the White Oak Bayou Watershed. (White Oak Bayou Watershed, Bond ID CI-032, Project ID E100-00-00-P009, Agreement No. 2022-44, Countywide).

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 21-5401 AGMT WARD GETZ 2022-44 CW backup

Date	Ver.	Action By	Action	Result
10/12/2021	1	Commissioners Court		

**Department:** Flood Control District

**Department Head/Elected Official:** Alan R. Black, P.E., Interim Executive Director

**Regular or Supplemental RCA:** Regular RCA

**Type of Request:** Contract - Award

**Project ID (if applicable):** E100-00-00-P009

**Vendor/Entity Legal Name (if applicable):** Ward, Getz & Associates, PLLC

**MWDBE Participation (if applicable):** No

**Request Summary (Agenda Caption):**

Request for approval of an agreement with Ward, Getz & Associates, PLLC, in the amount of \$125,000, to provide engineering services to evaluate parcels that may be suitable for stormwater detention basins in the White Oak Bayou Watershed. (White Oak Bayou Watershed, Bond ID CI-032, Project ID E100-00-00-P009, Agreement No. 2022-44, Countywide).

**Background and Discussion:**

On August 10, 2021, the Commissioners Court granted the permission to negotiate with Ward, Getz, & Associates, PLLC. To complete the work outlined in the negotiated agreement, the Commissioners Court must approve the agreement. In general, the work outlined in the agreement is to explore detention potential of parcels across White Oak Bayou watershed which is information that can be incorporated into future planning efforts in this watershed.

**Expected Impact:**

Once completed, this study effort is expected to yield data that can be incorporated into other future planning efforts within White Oak Bayou watershed. Additionally, the approach that will be developed to complete this

effort can be replicated in other watersheds.

**Alternative Options:**

Alternative Option 1 - Not doing this engineering effort and not acquiring the planning information that we anticipate we will gain if the effort is completed and, Alternative Option 2 - completing the effort by the Feasibility Department staff which requires delaying the effort until staffing resources can be allocated.

**Alignment with Goal(s):**

- Justice and Safety
- Economic Opportunity
- Housing
- Public Health
- Transportation
- Flooding
- Environment
- Governance and Customer Service

**Prior Court Action (if any):**

Date	Agenda Item #	Action Taken
08/10/2021	150.	ATN

**Location:**

Address (if applicable): N/A

Precinct(s): Countywide

<b>Fiscal and Personnel Summary</b>				
Service Name	4.a.3 - Engineering Services	FY 21-22	Estimates	
			FY 22	Next 3 FYs
<b>Incremental Expenditures</b>				
Labor Expenditures		-	-	-
Non-Labor Expenditures		125K	-	-
<b>Total Incremental Expenditures</b>		<b>125K</b>	-	-
<b>Funding Sources</b> (General Fund, PIC Fund, Debt or CP, Grants, or Other - Please Specify)				
Existing Budget	Bond ID CI-032	125K	-	-
	-	-	-	-
	-	-	-	-
Total Current Budget		125K	-	-
Additional Budget Requested	-	-	-	-
	-	-	-	-
	-	-	-	-
Total Additional Budget Requested		-	-	-

<b>Total Funding Sources</b>	<b>125K</b>	-	-
<b>Personnel</b> (Fill out section only if requesting new PCNs)			
Current Position Count for Service	-	-	-
Additional Positions Requested	-	-	-
<b>Total Personnel</b>	-	-	-

**Anticipated Implementation Date:** October 12, 2021

**Emergency/Disaster Recovery Note:** Not an emergency, disaster, or COVID-19 related item

**Contact(s) name, title, department:** Alan R. Black, P.E., Interim Executive Director

Matthew K. Zeve, P.E., Deputy Executive Director

**Attachments (if applicable):** Agreement and Map