



Legislation Details (With Text)

**File #:** 23-3018      **Version:** 1      **Name:**

**Type:** Contract - Award      **Status:** Passed

**File created:** 5/11/2023      **In control:** Commissioners Court

**On agenda:** 5/16/2023      **Final action:** 5/16/2023

**Title:** Request by the Office of the Purchasing Agent that the County Judge execute agreements with Legacy Community Health Services, Inc., in amounts of \$341,395 and \$41,750; The Montrose Center, \$244,328; and Saint Hope Foundation, Inc., \$244,328, \$166,404, and \$41,750 for Ryan White Program Part A Services for Public Health Services/Ryan White Grant Administration through February 29, 2024 (210417), Justification for 0% MWDBE Participation Goal: 0% - Non-Divisible.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 23-3018 PA-Legacy Community.pdf

Date	Ver.	Action By	Action	Result
5/16/2023	1	Commissioners Court		

**Department:** Purchasing

**Department Head/Elected Official:** DeWight Dopslauf

**Regular or Supplemental RCA:** Supplemental RCA

**Type of Request:** Contract - Award

**Project ID (if applicable):** 210417

**Vendor/Entity Legal Name (if applicable):** Legacy Community Health Services, Inc.; The Montrose Center; and Saint Hope Foundation, Inc.

**MWDBE Contracted Goal (if applicable):** N/A

**MWDBE Current Participation (if applicable):** N/A

**Justification for 0% MWDBE Participation Goal:** 0% - Non-Divisible

**Request Summary (Agenda Caption):**

Request by the Office of the Purchasing Agent that the County Judge execute agreements with Legacy Community Health Services, Inc., in amounts of \$341,395 and \$41,750; The Montrose Center, \$244,328; and Saint Hope Foundation, Inc., \$244,328, \$166,404, and \$41,750 for Ryan White Program Part A Services for Public Health Services/Ryan White Grant Administration through February 29, 2024 (210417), Justification for 0% MWDBE Participation Goal: 0% - Non-Divisible.

**Background and Discussion:**

Ryan White Part A is a federal program administered through the Health Resources and Services Administration (HRSA). The grant serves individuals living with HIV who have no health insurance (public or private), have insufficient health care coverage, or lack financial resources to get the care they need for their

HIV disease. In addition to outpatient medical care, Ryan White also funds services that support access or retention to medical care.

**Expected Impact:**

To provide optimal HIV care and treatment for people with HIV who are low-income, uninsured, and underserved, to improve their medical outcomes.

**Alternative Options:**

Approval ensures uninterrupted HIV services for residents living with HIV and staffing to support grant activities.

**Alignment with Goal(s):**

- Justice and Safety
- Economic Opportunity
- Housing
- Public Health
- Transportation
- Flooding
- Environment
- Governance and Customer Service

**Prior Court Action (if any):**

Date	Agenda Item #	Action Taken
2/21/2023	299	Renewal Option Approved
2/22/2022	381	Agreement Approved

**Location:**

Address (if applicable): N/A

Precinct(s): Countywide

Fiscal and Personnel Summary			
Service Name	Ryan White Grant Administration		
	FY 23	FY 24	Next 3 FYs
<b>Incremental Expenditures (do NOT write values in thousands or millions)</b>			
Labor Expenditures	\$	\$	\$
Non-Labor Expenditures	\$	\$	\$
<b>Total Incremental Expenditures</b>	\$	\$	\$
<b>Funding Sources (do NOT write values in thousands or millions)</b>			
Existing Budget			
Grant	\$1,288,205	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$

Total Current Budget	\$1,288,205	\$	\$
Additional Budget Requested			
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Total Additional Budget Requested	\$	\$	\$
<b>Total Funding Sources</b>	<b>\$1,288,205</b>	<b>\$</b>	<b>\$</b>
<b>Personnel</b> (Fill out section only if requesting new PCNs)			
Current Position Count for Service	-	-	-
Additional Positions Requested	-	-	-
<b>Total Personnel</b>	-	-	-

**Anticipated Court Date: 5/16/2023**

**Anticipated Implementation Date (if different from Court date):**

**Emergency/Disaster Recovery Note:** Not an emergency, disaster, or COVID-19 related item

**Contact(s) name, title, department:** Dr. Ericka Brown, Director of Community Health and Wellness, Public Health Services

Matthew McGarrity, Senior Buyer, Purchasing

**Attachments** (if applicable): Agreements