



Legislation Details (With Text)

File #: 21-1609 **Version:** 1 **Name:**

Type: Reports **Status:** Passed

File created: 4/15/2021 **In control:** Commissioners Court

On agenda: 4/27/2021 **Final action:** 4/27/2021

Title: Recommendation that Commissioners Court approve a study report prepared by Sander Engineering Corporation, for Greenhouse Road Segment 6 - from 270' North of Cypress North Houston Road to Cypress Creek 2020, UPIN 211033952830024, Precinct 3.

Sponsors:

Indexes:

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
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4/27/2021	1	Commissioners Court		
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To: Harris County Commissioners Court

Through: John R. Blount, P.E., County Engineer, Office of the County Engineer
Prepared By: Veronica Celis, Agenda Coordinator, Office of the County Engineer

Subject: Study Report - Greenhouse Road Segment 6
Project ID (If applicable):

Purpose and Request:
 Recommendation that Commissioners Court approve a study report prepared by Sander Engineering Corporation, for Greenhouse Road Segment 6 - from 270' North of Cypress North Houston Road to Cypress Creek 2020, UPIN 211033952830024, Precinct 3.

Background and Discussion:

N/A

Fiscal Impact:

N/A

Fiscal Summary			
Expenditures	FY 20-21	FY 21-22 Projected	Future Years Projected [3 additional years]
Service Impacted: <i>[Please division where expenditure</i>			
Existing Budget			
Additional Appropriation			
Total Expenditures			
Funding Sources			

Existing Department Budget			
Please Identify Funding Sources Special Revenue, Grant, etc.			
[INSERT FUNDING SOURCES]			
Total Sources			

Alternatives:

[INSTRUCTIONS: In this section you should briefly discuss any viable alternatives, including the benefits and consequences of each. Include subtitles on the first line of each alternative to identify it. If appropriate, the financial impact of each alternative can be discussed. If taking no action is a viable alternative it should also be discussed, including any financial or other impacts that would result.]

Alignment with Strategic Objective:

[INSTRUCTIONS: Please write out the Department Strategic Objective impacted by this item.]

Attachments:

[INSTRUCTIONS: Please include a list of backup for this item with a short description of each if more than one.]