



Legislation Details (With Text)

File #: 21-1645 **Version:** 1 **Name:**

Type: Change In Contract **Status:** Passed

File created: 4/18/2021 **In control:** Commissioners Court

On agenda: 4/27/2021 **Final action:** 4/27/2021

Title: Recommendation for approval of change in contract with The Whiting Turner Contracting Company, Blue Ridge Park Soccer Fields - 2019, an addition of \$21,426.12, Job No. 20/0243-1, Precinct 1.

Sponsors:

Indexes:

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
4/27/2021	1	Commissioners Court		

To: Harris County Commissioners Court

Through: John R. Blount, P.E., County Engineer, Office of the County Engineer
Prepared By: Veronica Celis, Agenda Coordinator, Office of the County Engineer

Subject: Change in Contract - The Whiting Turner Contracting Company
Project ID (If applicable):

Purpose and Request:
 Recommendation for approval of change in contract with The Whiting Turner Contracting Company, Blue Ridge Park Soccer Fields - 2019, an addition of \$21,426.12, Job No. 20/0243-1, Precinct 1.

Background and Discussion:
 N/A

Fiscal Impact:
 N/A

Fiscal Summary			
Expenditures	FY 20-21	FY 21-22 Projected	Future Years Projected [3 additional years]
Service Impacted: <i>[Please division where expenditure</i>			
Existing Budget			
Additional Appropriation F			
Total Expenditures			
Funding Sources			
Existing Department Budge			

Please Identify Funding Source, Special Revenue, Grant, etc.			
[INSERT FUNDING SOURCE]			
Total Sources			

Alternatives:

[INSTRUCTIONS: In this section you should briefly discuss any viable alternatives, including the benefits and consequences of each. Include subtitles on the first line of each alternative to identify it. If appropriate, the financial impact of each alternative can be discussed. If taking no action is a viable alternative it should also be discussed, including any financial or other impacts that would result.]

Alignment with Strategic Objective:

[INSTRUCTIONS: Please write out the Department Strategic Objective impacted by this item.]

Attachments:

[INSTRUCTIONS: Please include a list of backup for this item with a short description of each if more than one.]