



Legislation Details (With Text)

**File #:** 21-5567      **Version:** 1      **Name:**  
**Type:** Policy      **Status:** Passed  
**File created:** 10/8/2021      **In control:** Commissioners Court  
**On agenda:** 10/12/2021      **Final action:** 10/12/2021

**Title:** Request by the Commissioner of Precinct 2 for action directing the County Administrator to establish a task force, consisting of representatives from Facilities and Property Maintenance, Universal Services, District Courts Administration, Office of Court Management (County Courts at Law), the District Attorney’s Office, the Sheriff’s Office, the Public Defender’s Office and the District Clerk’s Office, for the purpose of identifying and developing available and appropriate space for which to conduct all criminal justice proceedings, and report back to Court on or before October 26 with formation of task force and other progress.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
10/12/2021	1	Commissioners Court		

**Department:** Commissioner, Precinct 2  
**Department Head/Elected Official:** Adrian Garcia

**Regular or Supplemental RCA:** Supplemental RCA  
**Type of Request:** Policy

**Project ID (if applicable):**  
**Vendor/Entity Legal Name (if applicable):**  
**MWDBE Participation (if applicable):**

**Request Summary (Agenda Caption):**  
Request by the Commissioner of Precinct 2 for action directing the County Administrator to establish a task force, consisting of representatives from Facilities and Property Maintenance, Universal Services, District Courts Administration, Office of Court Management (County Courts at Law), the District Attorney’s Office, the Sheriff’s Office, the Public Defender’s Office and the District Clerk’s Office, for the purpose of identifying and developing available and appropriate space for which to conduct all criminal justice proceedings, and report back to Court on or before October 26 with formation of task force and other progress.

**Background and Discussion:**

**Expected Impact:**

**Alternative Options:**

**Alignment with Goal(s):**

- Justice and Safety
- Economic Opportunity
- Housing
- Public Health
- Transportation
- Flooding
- Environment
- Governance and Customer Service

**Prior Court Action (if any):**

Date	Agenda Item #	Action Taken

**Location:**

Address (if applicable):

Precinct(s): Choose an item.

<b>Fiscal and Personnel Summary</b>				
Service Name	-	FY 21-22	Estimates	
			FY 22	Next 3 FYs
<b>Incremental Expenditures</b>				
Labor Expenditures	-	-	-	-
Non-Labor Expenditures	-	-	-	-
<b>Total Incremental Expenditures</b>	-	-	-	-
<b>Funding Sources</b> (General Fund, PIC Fund, Debt or CP, Grants, or Other - Please Specify)				
Existing Budget	-	-	-	-
	-	-	-	-
	-	-	-	-
<b>Total Current Budget</b>	-	-	-	-
<b>Additional Budget Requested</b>	-	-	-	-

	-	-	-	-
	-	-	-	-
Total Additional Budget Requested	-	-	-	-
<b>Total Funding Sources</b>	-	-	-	-
<b>Personnel</b> (Fill out section only if requesting new PCNs)				
Current Position Count for Service	-	-	-	-
Additional Positions Requested	-	-	-	-
<b>Total Personnel</b>	-	-	-	-

**Anticipated Implementation Date:**

**Emergency/Disaster Recovery Note:** COVID-19 related item

**Contact(s) name, title, department:**

**Attachments (if applicable):**