



Legislation Details (With Text)

**File #:** 23-0096      **Version:** 1      **Name:**  
**Type:** Transmittal      **Status:** Accepted  
**File created:** 12/27/2022      **In control:** Commissioners Court  
**On agenda:** 1/10/2023      **Final action:** 1/10/2023  
**Title:** Transmittal by the Office of the County Engineer of a substantial completion certificate with Aranda Brothers Construction Co., Inc., for improvements in connection with Trail - Pep Mueller Park - 2020, UPIN 21102MF21W01, Precinct 2.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

| Date      | Ver. | Action By           | Action | Result |
|-----------|------|---------------------|--------|--------|
| 1/10/2023 | 1    | Commissioners Court |        |        |

**Department:** County Engineer

**Department Head/Elected Official:** Milton Rahman, PhD, P.E., PMP, CFM, County Engineer

**Regular or Supplemental RCA:** Regular RCA

**Type of Request:** Transmittal

**Project ID (if applicable):** Job No. 20/0081

**Vendor/Entity Legal Name (if applicable):** Aranda Brothers Construction Co., Inc.

**MWDBE Contracted Goal (if applicable):** N/A

**MWDBE Current Participation (if applicable):** N/A

**Justification for 0% MWDBE Participation Goal:** N/A - Goal not applicable to request

**Request Summary (Agenda Caption):**

Transmittal by the Office of the County Engineer of a substantial completion certificate with Aranda Brothers Construction Co., Inc., for improvements in connection with Trail - Pep Mueller Park - 2020, UPIN 21102MF21W01, Precinct 2.

**Background and Discussion:**

The Substantial Completion Certificate provides documentation that a capital improvement project meets the qualifications of Substantial Completion in accordance with the Contract Documents as determined by the County Engineer. Substantial Completion establishes the date on which a capital improvement enters service as a Harris County asset. The establishment and reporting of this date is important for all governmental entities as outlined in the GASB Statement #34, Capital Assets & Depreciation Guidance, August 31, 2001. These certificates provide a method by which Harris County may document and record this date.

**Expected Impact:**

N/A

**Alternative Options:**

N/A

**Alignment with Goal(s):**

- Justice and Safety
- Economic Opportunity
- Housing
- Public Health
- Transportation
- Flooding
- Environment
- Governance and Customer Service

**Prior Court Action (if any):**

| Date       | Agenda Item # | Action Taken                                     |
|------------|---------------|--|
| 06/09/2020 | 21.d.10.e     | Contract Award                                   |
| 10/26/2021 | 52            | Contract Amendment                               |
| 07/19/2022 | 43            | Contract Amendment for extension of project term |

**Location:**

Address (if applicable):

Precinct(s): Precinct 2

| <b>Fiscal and Personnel Summary</b>  |           |           |            |
|--|-----------|-----------|------------|
| Service Name   |           |           |            |
|  | FY 23     | FY 24     | Next 3 FYs |
| <b>Incremental Expenditures (do NOT write values in thousands or millions)</b> |           |           |            |
| Labor Expenditures   | \$        | \$        | \$         |
| Non-Labor Expenditures   | \$        | \$        | \$         |
| <b>Total Incremental Expenditures</b>  | <b>\$</b> | <b>\$</b> | <b>\$</b>  |
| <b>Funding Sources (do NOT write values in thousands or millions)</b>          |           |           |            |
| Existing Budget  |           |           |            |
| Choose an item.  | \$        | \$        | \$         |
| Choose an item.  | \$        | \$        | \$         |
| Choose an item.  | \$        | \$        | \$         |
| <b>Total Current Budget</b>  | <b>\$</b> | <b>\$</b> | <b>\$</b>  |
| Additional Budget Requested  |           |           |            |

|   |    |    |    |
|---|----|----|----|
| Choose an item.   | \$ | \$ | \$ |
| Choose an item.   | \$ | \$ | \$ |
| Choose an item.   | \$ | \$ | \$ |
| Total Additional Budget Requested                               | \$ | \$ | \$ |
| <b>Total Funding Sources</b>                                    | \$ | \$ | \$ |
| <b>Personnel</b> (Fill out section only if requesting new PCNs) |    |    |    |
| Current Position Count for Service                              | -  | -  | -  |
| Additional Positions Requested                                  | -  | -  | -  |
| <b>Total Personnel</b>  | -  | -  | -  |

**Anticipated Court Date:** January 10, 2023

**Anticipated Implementation Date (if different from Court date):** N/A

**Emergency/Disaster Recovery Note:** Not an emergency, disaster, or COVID-19 related item

**Contact(s) name, title, department:** Julia Bond, P.E., Manager HCED-CPD

**Attachments** (if applicable): Substantial Completion Form