



Legislation Details (With Text)

**File #:** 22-5694      **Version:** 1      **Name:**  
**Type:** Lease Agreement      **Status:** Passed  
**File created:** 9/15/2022      **In control:** Commissioners Court  
**On agenda:** 9/27/2022      **Final action:** 9/27/2022

**Title:** Request that the County Judge execute an amendment to the lease agreement with American Capital Properties, LLC, to modify certain terms and exhibits for the property located at 4101 Interwood North Parkway, Houston, Texas 77032 in Precinct 1 for the benefit of the Vehicular Crimes Division (“VCD”).

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 1st Amendment to Lease-4101 Interwood exec -0152

Date	Ver.	Action By	Action	Result
9/27/2022	1	Commissioners Court		

**Department:** Sheriff

**Department Head/Elected Official:** Ed Gonzalez, Sheriff

**Regular or Supplemental RCA:** Regular RCA

**Type of Request:** Lease Agreement

**Project ID** (if applicable): N/A

**Vendor/Entity Legal Name** (if applicable): American Capital Properties, LLC, a Texas limited liability company

**MWDBE Contracted Goal** (if applicable): N/A

**MWDBE Current Participation** (if applicable): N/A

**Justification for 0% MWDBE Participation Goal:** N/A - Goal not applicable to request

**Request Summary (Agenda Caption):**

Request that the County Judge execute an amendment to the lease agreement with American Capital Properties, LLC, to modify certain terms and exhibits for the property located at 4101 Interwood North Parkway, Houston, Texas 77032 in Precinct 1 for the benefit of the Vehicular Crimes Division (“VCD”).

**Background and Discussion:**

After the initial design phase, the County and landlord of 4101 Interwood North Parkway have mutually agreed on relocating the designated secured parking areas and inspection areas. This Amendment will formalize the agreement prior to construction.

**Expected Impact:**

This amendment modifies the existing exhibits to allow for more favorable locations to the County for the secured parking area and an inspection area necessary for VCD’s operations. The revised areas will allow for easier access to more frequent and larger tow trucks and will make the operation more efficient overall.

Additionally, the secured parking area will be further from large power poles which increases safety for County employees and increases access in the event of an emergency.

**Alternative Options:**

The alternative option is to keep the locations the same which would result in lower efficiency and present a higher safety risk.

**Alignment with Goal(s):**

- Justice and Safety
- Economic Opportunity
- Housing
- Public Health
- Transportation
- Flooding
- Environment
- Governance and Customer Service

**Prior Court Action (if any):**

Date	Agenda Item #	Action Taken

**Location:**

Address (if applicable): 4101 Interwood North Parkway, Houston, Texas, 77032

Precinct(s): Choose an item.

Fiscal and Personnel Summary			
Service Name			
	SFY 22	FY 23	Next 3 FYs
<b>Incremental Expenditures (do NOT write values in thousands or millions)</b>			
Labor Expenditures	\$	\$	\$
Non-Labor Expenditures	\$	\$	\$
<b>Total Incremental Expenditures</b>	<b>\$</b>	<b>\$</b>	<b>\$</b>
<b>Funding Sources (do NOT write values in thousands or millions)</b>			
Existing Budget			
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
<b>Total Current Budget</b>	<b>\$</b>	<b>\$</b>	<b>\$</b>
Additional Budget Requested			
Choose an item.	\$	\$	\$

Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Total Additional Budget Requested	\$	\$	\$
<b>Total Funding Sources</b>	\$	\$	\$
<b>Personnel</b> (Fill out section only if requesting new PCNs)			
Current Position Count for Service	-	-	-
Additional Positions Requested	-	-	-
<b>Total Personnel</b>	-	-	-

**Anticipated Court Date:** Sep 27, 2022

**Anticipated Implementation Date (if different from Court date):** Aug 23, 2022

**Emergency/Disaster Recovery Note:** Not an emergency, disaster, or COVID-19 related item

**Contact(s) name, title, department:** Michael Lanham, Director of Finance

**Attachments** (if applicable):