



Legislation Details (With Text)

**File #:** 23-0044      **Version:** 1      **Name:**  
**Type:** Contract - Amendment      **Status:** Passed  
**File created:** 12/20/2022      **In control:** Commissioners Court  
**On agenda:** 1/10/2023      **Final action:** 1/10/2023  
**Title:** Request for approval of a renewal option with DEMA Consulting & Management Texas LLC for holistic assistance response team services for Public Health Services for the period of January 25, 2023 - January 24, 2024 at a cost of \$1,500,000 (210251), MWDBE Contracted Goal: 0% - Non-Divisible.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 23-0044 Renewal Job No. 210251 DEMA Consulting & Management Texas LLC

Date	Ver.	Action By	Action	Result
1/10/2023	1	Commissioners Court		

**Department:** Purchasing

**Department Head/Elected Official:** DeWight Dopslauf

**Regular or Supplemental RCA:** Regular RCA

**Type of Request:** Contract - Amendment

**Project ID** (if applicable): 210251

**Vendor/Entity Legal Name** (if applicable): DEMA Consulting & Management Texas LLC

**MWDBE Contracted Goal** (if applicable): 0%

**MWDBE Current Participation** (if applicable): N/A

**Justification for 0% MWDBE Participation Goal:** 0% - Non-Divisible

**Request Summary (Agenda Caption):**

Request for approval of a renewal option with DEMA Consulting & Management Texas LLC for holistic assistance response team services for Public Health Services for the period of January 25, 2023 - January 24, 2024 at a cost of \$1,500,000 (210251), MWDBE Contracted Goal: 0% - Non-Divisible.

**Background and Discussion:**

Request for approval of a renewal option with DEMA Consulting and Management LLC for the execution of the Holistic Assistance Response Team (HART) Program for Harris County for the period of January 26, 2023, through January 25, 2024 at a cost of \$1,500,000.00.

The HART Program launched in the spring of 2022 and provides a new model for responding to 911 calls; interdisciplinary, unarmed first responders are dispatched to non-violent calls to assist residents and connect them to appropriate resources. With HART teams responding to these types of non-violent calls, law enforcement is freed up to respond to more violent, emergency 911 calls from citizens.

**Expected Impact:**

The current service area for HART is District One of the Harris County Sheriff Office which covers 148 square miles in the northern part of Harris County.

**Alternative Options:**

N/A

**Alignment with Goal(s):**

- Justice and Safety
- Economic Opportunity
- Housing
- Public Health
- Transportation
- Flooding
- Environment
- Governance and Customer Service

**Prior Court Action (if any):**

Date	Agenda Item #	Action Taken
6/9/2020	13	Approval of a study to be conducted by the Justice Administration Department and Commissioners Court’s Analyst’s Office to analyze the feasibility and cost of a new county level agency or program to administer violence interruption programs
8/10/2021	352	Approved to advertise Request for Proposal for holistic assistance response team services for Public Health Services
8/10/2021	387	Violence interruption program based in community and hospital settings approved to be housed within Harris County Public Health
01/25/2022	283	Award on the basis of best proposal meeting requirements

**Location:** N/A

Address (if applicable):

Precinct(s): Countywide

<b>Fiscal and Personnel Summary</b>			
Service Name			
	FY 23	FY 24	Next 3 FYs
<b>Incremental Expenditures (do NOT write values in thousands or millions)</b>			
Labor Expenditures	\$	\$	\$
Non-Labor Expenditures	\$	\$	\$
<b>Total Incremental Expenditures</b>	<b>\$</b>	<b>\$</b>	<b>\$</b>
<b>Funding Sources (do NOT write values in thousands or millions)</b>			

<b>Existing Budget</b>			
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
<b>Total Current Budget</b>	\$	\$	\$
<b>Additional Budget Requested</b>			
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
<b>Total Additional Budget Requested</b>	\$	\$	\$
<b>Total Funding Sources</b>	\$	\$	\$
<b>Personnel</b> (Fill out section only if requesting new PCNs)			
Current Position Count for Service	-	-	-
Additional Positions Requested	-	-	-
<b>Total Personnel</b>	-	-	-

**Anticipated Court Date:** January 10, 2023

**Anticipated Implementation Date (if different from Court date):**

**Emergency/Disaster Recovery Note:** Not an emergency, disaster, or COVID-19 related item

**Contact(s) name, title, department:** Lupe M. Washington, Director, Community Health and Violence Prevention Services at Harris County Public Health; Jessica Barelás, Buyer, Purchasing

**Attachments** (if applicable): Letter