



Legislation Details (With Text)

**File #:** 24-1949      **Version:** 1      **Name:**

**Type:** Resolution      **Status:** Passed

**File created:** 3/18/2024      **In control:** Commissioners Court

**On agenda:** 3/26/2024      **Final action:** 3/26/2024

**Title:** Request by the County Judge for approval of a resolution commending and congratulating Michael W. "Mac" McClendon for 18 years of service to Harris County.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 24-1949-CJO-Resolution - McClendon, Mac.pdf

| Date      | Ver. | Action By           | Action | Result |
|-----------|------|---------------------|--------|--------|
| 3/26/2024 | 1    | Commissioners Court |        |        |
| 3/26/2024 | 1    | Commissioners Court |        |        |

**Department:** County Judge

**Department Head/Elected Official:** Lina Hidalgo, Harris County Judge

**Regular or Supplemental RCA:** Regular RCA **Type of Request:** Resolution

**Project ID (if applicable):** N/A

**Vendor/Entity Legal Name (if applicable):** N/A

**MWDBE Contracted Goal (if applicable):** N/A

**MWDBE Current Participation (if applicable):** N/A

**Justification for 0% MWDBE Participation Goal:** N/A - Goal not applicable to request

**Request Summary (Agenda Caption):**

Request by the County Judge for approval of a resolution commending and congratulating Michael W. "Mac" McClendon for 18 years of service to Harris County.

**Background and Discussion:** N/A

**Expected Impact:** N/A

**Alternative Options:** N/A

**Alignment with Goal(s):**

- Justice and Safety
- Economic Opportunity
- Housing
- Public Health
- Transportation
- Flooding
- Environment
- Governance and Customer Service

Prior Court Action (if any): N/A

| Date | Agenda Item # | Action Taken |
|------|---------------|--------------|
|      |               |              |

**Location:**

Address (if applicable): N/A

Precinct(s): Countywide

| <b>Fiscal and Personnel Summary</b>   |                          |           |       |                    |
|---|--------------------------|-----------|-------|--------------------|
| Service Name  | N/A                      |           |       |                    |
|   | Current Fiscal Year Cost |           |       | Annual Fiscal Cost |
|   | Labor                    | Non-Labor | Total | Recurring Expense  |
| <b>Funding Sources</b>  |                          |           |       |                    |
| <b>Existing Budget</b>  |                          |           |       |                    |
| Choose an item.   | \$                       | \$        | \$    | \$                 |
| Choose an item.   | \$                       | \$        | \$    | \$                 |
| Choose an item.   | \$                       | \$        | \$    | \$                 |
| <b>Total Current Budget</b>   | \$                       | \$        | \$    | \$                 |
| <b>Additional Budget Request</b> <i>(Requires Fiscal Review Request Form)</i> |                          |           |       |                    |
| Choose an item.   | \$                       | \$        | \$    | \$                 |
| Choose an item.   | \$                       | \$        | \$    | \$                 |
| Choose an item.   | \$                       | \$        | \$    | \$                 |
| <b>Total Additional Budget Request</b>  | \$                       | \$        | \$    | \$                 |
| <b>Total Funding Request</b>  | \$                       | \$        | \$    | \$                 |
| <b>Personnel</b> (Fill out section only if requesting new PCNs)               |                          |           |       |                    |
| Current Position Count for Service  | -                        | -         | -     | -                  |
| Additional Positions Request  | -                        | -         | -     | -                  |
| <b>Total Personnel</b>  | -                        | -         | -     | -                  |

**Anticipated Court Date:** March 26, 2024

**Anticipated Implementation Date (if different from Court date):** N/A

**Emergency/Disaster Recovery Note:** Not an emergency, disaster, or COVID-19 related item

**Contact(s) name, title, department:** Ariana A. Campos, Senior Strategic Advisor, County Judge's Office

**Attachments** (if applicable): Resolution