



Legislation Details (With Text)

**File #:** 22-4467      **Version:** 1      **Name:**  
**Type:** Financial Authorization      **Status:** Passed  
**File created:** 7/20/2022      **In control:** Commissioners Court  
**On agenda:** 8/2/2022      **Final action:** 8/2/2022  
**Title:** Request for approval to purchase \$3,100 in gift cards for the Parent/Teen Survival Program using Special Revenue Fund 2151.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
8/2/2022	1	Commissioners Court		

**Department:** Harris County Resources for Children and Adults  
**Department Head/Elected Official:** Joel Levine, Executive Director

**Regular or Supplemental RCA:** Regular RCA  
**Type of Request:** Financial Authorization

**Project ID (if applicable):** N/A  
**Vendor/Entity Legal Name (if applicable):** McDonald’s

**MWDBE Contracted Goal (if applicable):** N/A  
**MWDBE Current Participation (if applicable):** N/A  
**Justification for 0% MWDBE Participation Goal:** N/A - Goal not applicable to request

**Request Summary (Agenda Caption):**  
Request for approval to purchase \$3,100 in gift cards for the Parent/Teen Survival Program using Special Revenue Fund 2151.

**Background and Discussion:**  
The Parent/Teen Survival Program is a conflict resolution series teaching communication and problem solving skills to youth and their families. The gift cards will be incentives for youth participants who complete the 6-hour curriculum of the Parent/Teen Survival Program.

**Expected Impact:**  
The \$10.00 increment gift cards encourage youth to attend each session of the program and learn skills to improve communication with family.

**Alternative Options:** There are no variable alternatives for these services.

**Alignment with Goal(s):**

- X\_ Justice and Safety
- \_ Economic Opportunity
- \_ Housing
- X Public Health
- \_ Transportation
- \_ Flooding
- \_ Environment
- \_ Governance and Customer Service

**Prior Court Action (if any):**

Date	Agenda Item #	Action Taken

**Location: Youth Service Center**

Address (if applicable):

Precinct(s): Countywide

<b>Fiscal and Personnel Summary</b>			
Service Name	Group Services for Youth and Families		
	<b>SFY 22</b>	<b>FY 23</b>	<b>Next 3 FYs</b>
<b>Incremental Expenditures (do NOT write values in thousands or millions)</b>			
Labor Expenditures	\$	\$	\$
Non-Labor Expenditures	\$3,100	\$3,100	\$9,300
<b>Total Incremental Expenditures</b>	<b>\$3,100</b>	<b>\$3,100</b>	<b>\$9,300</b>
<b>Funding Sources (do NOT write values in thousands or millions)</b>			
Existing Budget			
Other	\$3,100	\$3,100	\$9,300
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
<b>Total Current Budget</b>	<b>\$3,100</b>	<b>\$3,100</b>	<b>\$9,300</b>
Additional Budget Requested			
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
<b>Total Additional Budget Requested</b>	<b>\$</b>	<b>\$</b>	<b>\$</b>
<b>Total Funding Sources</b>	<b>\$3,100</b>	<b>\$3,100</b>	<b>\$9,300</b>
<b>Personnel (Fill out section only if requesting new PCNs)</b>			

Current Position Count for Service	-	-	-
Additional Positions Requested	-	-	-
<b>Total Personnel</b>	-	-	-

**Anticipated Court Date: August 2, 2022**

**Anticipated Implementation Date (if different from Court date):**

**Emergency/Disaster Recovery Note:** Not an emergency, disaster, or COVID-19 related item

**Contact(s) name, title, and department:** Celena Stewart, Program Coordinator, TRIAD - JP Court Program

**Attachments** (if applicable):