



Legislation Details (With Text)

**File #:** 21-1210      **Version:** 1      **Name:**

**Type:** Discussion Item      **Status:** Agenda Ready

**File created:** 3/23/2021      **In control:** Commissioners Court

**On agenda:** 3/30/2021      **Final action:** 3/30/2021

**Title:** Request by the Commissioner of Precinct 3 for discussion and possible action regarding reopening of the Harris County libraries.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 21-1210-COVID 19 - County Library Reopening

Date	Ver.	Action By	Action	Result
3/30/2021	1	Commissioners Court		

**To:** Harris County Commissioners Court

**Through:** Commissioner Tom Ramsey, Commissioner Precinct Three

**Prepared By:** Conrad Joe, Administrative Assistant, Commissioner Precinct Three

**Subject:** Reopening of Harris County libraries

**Project ID (If applicable):**

**Purpose and Request:**

*Request by the **Commissioner of Precinct 3** for discussion and possible action regarding reopening of the Harris County libraries.*

**Background and Discussion:**

**Fiscal Impact:**

*[INSTRUCTIONS: A short description of the cost of the request and where you are requesting funding from. No more than 2 sentences. In addition please fill out the table below. This includes financial impact to the current fiscal year and subsequent fiscal years along with the source of funding (general fund, grant, etc.). If the amount is within the current budget, please indicate the amount from 'Existing Department Budget'. If all of or part of the request is a new expense, please indicate funding source in the space provided.]*

Fiscal Summary			
Expenditures	FY 20-21	FY 21-22 Projected	Future Years Projected [3 additional years]

<b>Service Impacted:</b> <i>[Please identify the division where expenditures will be incurred]</i>			
Existing Budget			
Additional Appropriation Request			
<b>Total Expenditures</b>			
<b>Funding Sources</b>			
Existing Department Budget			
Please Identify Funding Sources (Special Revenue, Grant, etc.)			
<b>[INSERT FUNDING SOURCES]</b>			
<b>Total Sources</b>			

**Alternatives:**

**Alignment with Strategic Objective:**

*[INSTRUCTIONS: Please write out the Department Strategic Objective impacted by this item.]*

**Attachments:**

*[INSTRUCTIONS: Please include a list of backup for this item with a short description of each if more than one.]*