



Legislation Details (With Text)

**File #:** 22-5754      **Version:** 1      **Name:**  
**Type:** Contract - Amendment      **Status:** Passed  
**File created:** 9/15/2022      **In control:** Commissioners Court  
**On agenda:** 9/27/2022      **Final action:** 9/27/2022  
**Title:** Request for approval of an amendment to the lease agreement with 2500 TC Jester Property, LLC, for use of the space where the Texas Anti-Gang (TAG) Center is located for the period of September 1, 2022 - August 31, 2032 using funding awarded through the GY '23 Texas Anti-Gang Center grant from the Texas Office of the Governor (OOG).

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 22-5754 TAG Center Lease Agreement.pdf

Date	Ver.	Action By	Action	Result
9/27/2022	1	Commissioners Court		

**Department:** Sheriff

**Department Head/Elected Official:** Ed Gonzalez

**Regular or Supplemental RCA:** Regular RCA

**Type of Request:** Contract - Amendment

**Project ID (if applicable):** N/A

**Vendor/Entity Legal Name (if applicable):** 2500 TC Jester Property, LLC

**MWDBE Contracted Goal (if applicable):** N/A

**MWDBE Current Participation (if applicable):** N/A

**Justification for 0% MWDBE Participation Goal:** N/A - Goal not applicable to request

**Request Summary (Agenda Caption):**

Request for approval of an amendment to the lease agreement with 2500 TC Jester Property, LLC, for use of the space where the Texas Anti-Gang (TAG) Center is located for the period of September 1, 2022 - August 31, 2032 using funding awarded through the GY '23 Texas Anti-Gang Center grant from the Texas Office of the Governor (OOG).

**Background and Discussion:**

The original lease was dated January 5, 2016. Two amendments were approved by the Commissioners Court on July 31, 2018 and August 27, 2019.

**Expected Impact:**

The TAG Center is a multi-agency complex where anti-gang coordination between different law enforcement

agencies is conducted to execute investigations within Harris County and surrounding areas.

**Alternative Options:**

None

**Alignment with Goal(s):**

- Justice and Safety
- Economic Opportunity
- Housing
- Public Health
- Transportation
- Flooding
- Environment
- Governance and Customer Service

**Prior Court Action (if any):**

Date	Agenda Item #	Action Taken

**Location:**

Address (if applicable):

Precinct(s): Countywide

<b>Fiscal and Personnel Summary</b>			
Service Name	Sheriff's Office - TAG Center		
	<b>SFY 22</b>	<b>FY 23</b>	<b>Next 3 FYs</b>
<b>Incremental Expenditures (do NOT write values in thousands or millions)</b>			
Labor Expenditures	\$	\$	\$
Non-Labor Expenditures	\$	\$10,350,000	\$
<b>Total Incremental Expenditures</b>	\$	<b>\$10,350,000</b>	\$
<b>Funding Sources (do NOT write values in thousands or millions)</b>			
Existing Budget			
Grant	\$	\$10,350,000	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
<b>Total Current Budget</b>	\$	<b>\$10,350,000</b>	\$
Additional Budget Requested			
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$

Total Additional Budget Requested	\$	\$	\$
<b>Total Funding Sources</b>	\$	<b>\$10,350,000</b>	\$
<b>Personnel</b> (Fill out section only if requesting new PCNs)			
Current Position Count for Service	-	-	-
Additional Positions Requested	-	-	-
<b>Total Personnel</b>	-	-	-

**Anticipated Court Date: September 27, 2022**

**Anticipated Implementation Date (if different from Court date):**

**Emergency/Disaster Recovery Note:** Not an emergency, disaster, or COVID-19 related item

**Contact(s) name, title, department:** LaStacia Spencer, Grant Analyst, Sheriff's Office

**Attachments** (if applicable): Lease Agreement