



Legislation Details (With Text)

File #: 21-4748 **Version:** 1 **Name:**

Type: Contract - Amendment **Status:** Passed

File created: 9/6/2021 **In control:** Commissioners Court

On agenda: 9/14/2021 **Final action:** 9/14/2021

Title: Request for approval of an amendment to an agreement with Cobb Fendley & Associates, Inc. in the amount of \$183,520.00 for Professional Engineering Services for improvements to Anderson Road from Hiram Clarke Road to Almeda Road, UPIN 19101MFOXY01, Precinct 1.

Sponsors:

Indexes:

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
9/14/2021	1	Commissioners Court		

Department: County Engineer

Department Head/Elected Official: John R. Blount, P.E., County Engineer

Regular or Supplemental RCA:

- Regular RCA
- Supplemental RCA

Type of Request: Contract - Amendment

Project ID (if applicable): 19101MFOXY01

Vendor/Entity Legal Name (if applicable): Cobb Fendley & Associates, Inc.

MWDBE Participation (if applicable): N/A

Request Summary (Agenda Caption):

Request for approval of an amendment to an agreement with Cobb Fendley & Associates, Inc. in the amount of \$183,520.00 for Professional Engineering Services for improvements to Anderson Road from Hiram Clarke Road to Almeda Road, UPIN 19101MFOXY01, Precinct 1.

Background and Discussion:

The County entered into an agreement for professional engineering services with Cobb Fendley & Associates, Inc. to provide improvements to Anderson Road from Hiram Clarke Road to Almeda Road on June 26, 2018. On May 14, 2019, the County amended the agreement for additional drainage engineering services to comply with the adoption of Atlas 14 requirements. To expedite construction in front of Yes Prep Southwest Secondary School, this project was split into two segments; segment 1 is from Hiram Clarke to Ditch 8 (C144-00-00) and segment 2 is from Ditch 8 (144-00-00) to Almeda/FM521. This second amendment is for additional professional services for traffic all-

way stop analysis in the corridor, incorporation of additional box culvert design in Channel 144-00-00 in segment 1, and environmental services, geotechnical services, and design of second detention pond in segment 2.

Expected Impact:

The project will address current and future traffic volumes, reduce delays, provide connectivity to schools and neighborhood destinations, improve safety for pedestrians and motorists, improve roadway conditions, and reduce potential of structural flooding with drainage improvements.

Alternative Options:

If no action is taken, segment 2 of the project will be delayed from advertising for bidding.

Alignment with Goal(s):

- Justice and Safety
- Economic Opportunity
- Housing
- Public Health
- Transportation
- Flooding
- Environment
- Governance and Customer Service

Prior Court Action (if any):

June 26, 2018; Cobb Fendley & Associates, Inc.; professional services agreement on court
May 14, 2021; Cobb Fendley & Associates, Inc.; first amendment
June 29, 2021; Project Study Report on court
June 29, 2021; Harris County and the District; amendment to Joint Funding Structure

Location:

Address (if applicable list below): **N/A**

- Countywide
- Precinct 1
- Precinct 2
- Precinct 3
- Precinct 4

Fiscal and Personnel Summary			
Service Name		FY 21-22	Estimates

			FY 22	Next 3 FYs
Incremental Expenditures				
Labor Expenditures			-	-
Non-Labor Expenditures			-	-
Total Incremental Expenditures			-	-
Funding Sources (General Fund, PIC Fund, Debt or CP, Grants, or Other - Please Specify)				
Existing Budget	Bond-	\$0.804M-	-	-
	-	-	-	-
	-	-	-	-
Total Current Budget			-	-
Additional Budget Requested	Bond-	\$0.183M-	-	-
	-	-	-	-
	-	-	-	-
Total Additional Budget Requested			-	-
Total Funding Sources		\$0.987M	-	-
Personnel (Fill out section only if requesting new PCNs)				
Current Position Count for Service			-	-
Additional Positions Requested			-	-
Total Personnel			-	-

Anticipated Implementation Date: 9/14/2021

Emergency/Disaster Recovery Note:

- Not an emergency, disaster recovery, or COVID-19 related item
- Emergency Item
- COVID-19 related Item
- Disaster Recovery related Item

Contact(s) name, title, department:

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Attachments (if applicable): Agreement