



Legislation Details (With Text)

**File #:** 23-0575      **Version:** 1      **Name:**

**Type:** Contract - Award      **Status:** Passed

**File created:** 1/20/2023      **In control:** Commissioners Court

**On agenda:** 1/31/2023      **Final action:** 1/31/2023

**Title:** Request by the Office of the Purchasing Agent for approval of an award on the basis of best proposal meeting requirements and that the County Judge execute an agreement with AG|CM for construction management and inspection services of multi-family housing rental properties for the Community Services Department for the period of January 31, 2023 - January 30, 2025, with one (2) two-year renewal option (220276), MWDBE Contracted Goal: 40%.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 23-0575 CONFIDENTIAL Award Agreement Job No. 220276 AG CM -

Date	Ver.	Action By	Action	Result
1/31/2023	1	Commissioners Court		

**Department:** Purchasing

**Department Head/Elected Official:** DeWight Dopslauf

**Regular or Supplemental RCA:** Regular RCA

**Type of Request:** Contract - Award

**Project ID (if applicable):** 220276

**Vendor/Entity Legal Name (if applicable):** AG|CM

**MWDBE Contracted Goal (if applicable):** 40%

**MWDBE Current Participation (if applicable):** N/A

**Justification for 0% MWDBE Participation Goal:** Choose an item.

**Request Summary (Agenda Caption):**

Request by the Office of the Purchasing Agent for approval of an award on the basis of best proposal meeting requirements and that the County Judge execute an agreement with AG|CM for construction management and inspection services of multi-family housing rental properties for the Community Services Department for the period of January 31, 2023 - January 30, 2025, with one (2) two-year renewal option (220276), MWDBE Contracted Goal: 40%.

**Background and Discussion:**

Harris County Community Services Department (CSD) procured Job #22/0276- Treasury American Rescue Plan Act Affordable Housing Portfolio Program Multi-Family Construction Management Services for the Harris County Community Services Department (ARPA). Contractor shall assist the County and the Department in providing construction management services for the U.S. Department of Treasury’s ARPA Affordable Housing

Portfolio to enable the County to implement the portfolio in accordance with the specifications set forth in the Request for Proposal Job #22/0276.

**Expected Impact:** The County will award a contract to procure multi-family construction management services for the U.S. Department of Treasury’s ARPA Affordable Housing Portfolio to enable the County to implement the portfolio.

**Alternative Options:** If not awarded, this will delay the implementation of the U.S. Department of Treasury’s ARPA Affordable Housing Portfolio.

**Alignment with Goal(s):**

- Justice and Safety
- Economic Opportunity
- Housing
- Public Health
- Transportation
- Flooding
- Environment
- Governance and Customer Service

**Prior Court Action (if any):**

Date	Agenda Item #	Action Taken

**Location:**

Address (if applicable):

Precinct(s): Countywide

<b>Fiscal and Personnel Summary</b>			
Service Name	Treasury ARPA- Multi-Family Brokerage Services		
	FY 23	FY 24	Next 3 FYs
<b>Incremental Expenditures (do NOT write values in thousands or millions)</b>			
Labor Expenditures	\$	\$	\$
Non-Labor Expenditures	\$	\$	\$
<b>Total Incremental Expenditures</b>	\$	\$	\$
<b>Funding Sources (do NOT write values in thousands or millions)</b>			
Existing Budget			
Grant	\$1,534,500.00	\$	\$

Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
<b>Total Current Budget</b>	\$	\$	\$
<b>Additional Budget Requested</b>			
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
<b>Total Additional Budget Requested</b>	\$	\$	\$
<b>Total Funding Sources</b>	<b>\$1,534,500.00</b>	\$	\$
<b>Personnel</b> (Fill out section only if requesting new PCNs)			
Current Position Count for Service	-	-	-
Additional Positions Requested	-	-	-
<b>Total Personnel</b>	-	-	-

**Anticipated Court Date: January 31, 2023**

**Anticipated Implementation Date (if different from Court date):**

**Emergency/Disaster Recovery Note:** COVID-19 related item

**Contact(s) name, title, department:** Rene Martinez, Chief Housing & Community Development Officer, Community Services Department

**Attachments** (if applicable): Purchase Agreement