



Legislation Details (With Text)

File #: 22-5901 **Version:** 1 **Name:**
Type: Contract - Amendment **Status:** Agenda Ready
File created: 9/20/2022 **In control:** Commissioners Court
On agenda: 9/27/2022 **Final action:** 9/27/2022
Title: Request for approval to execute an amendment with Halff Associates, Inc. in the amount of \$8,354.00 for Professional Engineering Services to construct Hufsmith Road 1 and provide construction documents for the Road Construction Project, Job No. 20/0332, UPIN 17104MF0KW01, Precinct 4, MWDBE Contracted Goal: 0% (project was awarded prior to launch of County's M/WBE Program).

Sponsors:

Indexes:

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
9/27/2022	1	Commissioners Court		

Department: County Engineer

Department Head/Elected Official: Milton Rahman, PhD, P.E., PMP, CFM, County Engineer

Regular or Supplemental RCA: Regular RCA

Type of Request: Contract - Amendment

Project ID (if applicable): Job No. 20/0332

Vendor/Entity Legal Name (if applicable): Halff Associates, Inc.

MWDBE Contracted Goal (if applicable): N/A

MWDBE Current Participation (if applicable): N/A

Justification for 0% MWDBE Participation Goal: N/A - project was awarded prior to launch of County's M/WBE Program

Request Summary (Agenda Caption):

Request for approval to execute an amendment with Halff Associates, Inc. in the amount of \$8,354.00 for Professional Engineering Services to construct Hufsmith Road 1 and provide construction documents for the Road Construction Project, Job No. 20/0332, UPIN 17104MF0KW01, Precinct 4, MWDBE Contracted Goal: 0% (project was awarded prior to launch of County's M/WBE Program).

Background and Discussion:

Project includes the reconstruction of Hufsmith Road from Burroughs Park to Saddlecliff Trail including Asphalt Pavement and additional storm sewer construction. Change is for additional Geotech services during the course of construction for groundwater intrusion and asphalt cores for road base thickness issues.

Expected Impact:

Change allows for the costs associated with the additional work.

Alternative Options:

Maintain original scope of work.

Alignment with Goal(s):

- X Justice and Safety
- _ Economic Opportunity
- _ Housing
- _ Public Health
- X Transportation
- X Flooding
- X Environment
- X Governance and Customer Service

Prior Court Action (if any):

Date	Agenda Item #	Action Taken
1/5/21	1-g-6	Contract Award

Location:

Address (if applicable): Hufsmith Road

Precinct(s): Precinct 4

Fiscal and Personnel Summary			
Service Name	Professional Services		
	SFY 22	FY 23	Next 3 FYs
Incremental Expenditures (do NOT write values in thousands or millions)			
Labor Expenditures	\$	\$	\$
Non-Labor Expenditures	\$8,354.00	\$	\$
Total Incremental Expenditures	\$8,354.00	\$	\$
Funding Sources (do NOT write values in thousands or millions)			
Existing Budget			
Other	\$8,354.00	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Total Current Budget	\$8,354.00	\$	\$
Additional Budget Requested			
Choose an item.	\$	\$	\$

Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Total Additional Budget Requested	\$	\$	\$
Total Funding Sources	\$8,354.00	\$	\$
Personnel (Fill out section only if requesting new PCNs)			
Current Position Count for Service	-	-	-
Additional Positions Requested	-	-	-
Total Personnel	-	-	-

Anticipated Court Date: September 27, 2022

Anticipated Implementation Date (if different from Court date): N/A

Emergency/Disaster Recovery Note: Not an emergency, disaster, or COVID-19 related item

Contact(s) name, title, department: Julia Bond, P.E., Manager HCED-CPD

Attachments (if applicable): Amendment