



Legislation Details (With Text)

**File #:** 24-1602      **Version:** 1      **Name:**

**Type:** Contract - Amendment      **Status:** Passed

**File created:** 3/14/2024      **In control:** Commissioners Court

**On agenda:** 3/26/2024      **Final action:** 3/26/2024

**Title:** Request for approval to execute an amendment to an agreement with Walter P. Moore and Associates, Inc. in the amount of \$111,806.00, for Professional Engineering Services in connection with Creel Country Estates Subdivision Drainage Improvements - 2018 (Phase 2), UPIN 19102MF12T01, Precinct 2, Justification for 0% MWDBE Participation Goal: N/A - project was awarded prior to launch of County's M/WBE Program.

**Sponsors:** Mony Hossain

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
3/26/2024	1	Commissioners Court		

**Department:** County Engineer

**Department Head/Elected Official:** Milton Rahman, PhD, P.E., PMP, CFM, ENV SP, County Engineer

**Regular or Supplemental RCA:** Regular RCA

**Type of Request:** Contract - Amendment

**Project ID (if applicable):** UPIN 19102MF12T01

**Vendor/Entity Legal Name (if applicable):** Walter P. Moore and Associates, Inc.

**MWDBE Contracted Goal (if applicable):** N/A

**MWDBE Current Participation (if applicable):** N/A

**Justification for 0% MWDBE Participation Goal:** N/A - project was awarded prior to launch of County's M/WBE Program

**Request Summary (Agenda Caption):**

Request for approval to execute an amendment to an agreement with Walter P. Moore and Associates, Inc. in the amount of \$111,806.00, for Professional Engineering Services in connection with Creel Country Estates Subdivision Drainage Improvements - 2018 (Phase 2), UPIN 19102MF12T01, Precinct 2, Justification for 0% MWDBE Participation Goal: N/A - project was awarded prior to launch of County's M/WBE Program.

**Background and Discussion:**

Creel Country Estates is in the Spring Gully and Goose Creek watershed and in Precinct 2 in eastern Harris County. This project site is generally bounded by E Wallisville Road to the north, residential development to the west and east, and O207-01-00 to the south. Creel Country Estates is in unshaded Zone X. Portions of the existing water and wastewater systems on Lyndale Dr, Bonnieville Dr, and Cindyrella Dr need to be relocated

due to utility conflicts. The scope of services includes the design of approximately 1,620 linear feet of wastewater and 1,000 linear feet of water lines. Additionally, the scope includes time spent reviewing utility conflicts and resolution options, preparing cost estimates, and meeting with the County and the Water Control & Improvement District to prepare this proposal.

**Expected Impact:**

This project seeks to strengthen resiliency in Harris County by assisting in the alleviation of structural flood damage to homes in the Creel Country Subdivision. The additional scope in services allows the project design to progress forward and alleviate utility impacts in the proposed design.

**Alternative Options:**

The County could elect to fund the requested task or choose to reject it. However, if not approved, the project cannot be constructed.

**Alignment with Goal(s):**

- Justice and Safety
- Economic Opportunity
- Housing
- Public Health
- Transportation
- Flooding
- Environment
- Governance and Customer Service

**Prior Court Action (if any):**

Date	Agenda Item #	Action Taken
04/28/2020	1.g.5	Contract Amendment
12/13/2022	59	Contract Amendment

**Location:**

Address (if applicable): Creel Country Estates Subdivision

Precinct(s): Precinct 2

<b>Fiscal and Personnel Summary</b>				
Service Name	Current Fiscal Year Cost			Annual Fiscal Cost
	Labor	Non-Labor	Total	Recurring Expenses
<b>Funding Sources</b>				
<b>Existing Budget</b>				
1070 - Mobility Fund	\$	\$111,806.00	\$111,806.00	\$
Choose an item.	\$	\$	\$	\$

Choose an item.	\$	\$	\$	\$
Total Current Budget	\$	\$111,806.00	\$111,806.00	\$
<b>Additional Budget Request</b> ( <i>Requires Fiscal Review Request Form</i> )				
Choose an item.	\$	\$	\$	\$
Choose an item.	\$	\$	\$	\$
Choose an item.	\$	\$	\$	\$
Total Additional Budget Request	\$	\$	\$	\$
<b>Total Funding Request</b>	\$	<b>\$111,806.00</b>	<b>\$111,806.00</b>	\$
<b>Personnel</b> (Fill out section only if requesting new PCNs)				
Current Position Count for Service	-	-	-	-
Additional Positions Request	-	-	-	-
<b>Total Personnel</b>	-	-	-	-

**Anticipated Court Date: March 26, 2024**

**Anticipated Implementation Date (if different from Court date):**

**Emergency/Disaster Recovery Note:** Not an emergency, disaster, or COVID-19 related item

**Contact(s) name, title, department:** Erwin Burden, P.E., CFM, Director of Capital Project Infrastructure, Harris County Engineering Department

**Attachments** (if applicable): Agreement