



## Legislation Details (With Text)

**File #:** 21-5416      **Version:** 1      **Name:**  
**Type:** Transmittal      **Status:** Accepted  
**File created:** 10/4/2021      **In control:** Commissioners Court  
**On agenda:** 10/12/2021      **Final action:** 10/12/2021  
**Title:** Transmittal by the Office of the Purchasing Agent of a project scheduled for advertisement for an aircraft camera system, accessories and related items for the Sheriff's Office (210326).

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 21-5416 AD for Job No. 210326.pdf

| Date       | Ver. | Action By           | Action | Result |
|------------|------|---------------------|--------|--------|
| 10/12/2021 | 1    | Commissioners Court |        |        |

**Department:** Purchasing

**Department Head/Elected Official:** DeWight Dopslauf, Purchasing Agent, Purchasing Department

**Regular or Supplemental RCA:** Regular RCA

**Type of Request:** Transmittal

**Project ID (if applicable):** 21/0326

**Vendor/Entity Legal Name (if applicable):**

**MWDBE Participation (if applicable):**

**Request Summary (Agenda Caption):**

Transmittal by the Office of the Purchasing Agent of a project scheduled for advertisement for an aircraft camera system, accessories and related items for the Sheriff's Office (210326).

**Background and Discussion:**

**Expected Impact:**

**Alternative Options:**

**Alignment with Goal(s):**

- ☐ Justice and Safety
- ☐ Economic Opportunity
- ☐ Housing
- ☐ Public Health
- ☐ Transportation
- ☐ Flooding
- ☐ Environment
- ☐ Governance and Customer Service

**Prior Court Action (if any):**

| Date | Agenda Item # | Action Taken |
|------|---------------|--------------|
|      |               |              |

**Location:**

Address (if applicable):

Precinct(s): Choose an item.

| <b>Fiscal and Personnel Summary</b>                                                            |  |          |           |            |
|------------------------------------------------------------------------------------------------|--|----------|-----------|------------|
| Service Name                                                                                   |  | FY 21-22 | Estimates |            |
|                                                                                                |  |          | FY 22     | Next 3 FYs |
| <b>Incremental Expenditures</b>                                                                |  |          |           |            |
| Labor Expenditures                                                                             |  | -        | -         | -          |
| Non-Labor Expenditures                                                                         |  | -        | -         | -          |
| <b>Total Incremental Expenditures</b>                                                          |  | -        | -         | -          |
| <b>Funding Sources</b> (General Fund, PIC Fund, Debt or CP, Grants, or Other - Please Specify) |  |          |           |            |
| Existing Budget                                                                                |  | -        | -         | -          |
|                                                                                                |  | -        | -         | -          |
|                                                                                                |  | -        | -         | -          |
| Total Current Budget                                                                           |  | -        | -         | -          |
| Additional Budget Requested                                                                    |  | -        | -         | -          |
|                                                                                                |  | -        | -         | -          |
|                                                                                                |  | -        | -         | -          |
| Total Additional Budget Requested                                                              |  | -        | -         | -          |
| <b>Total Funding Sources</b>                                                                   |  | -        | -         | -          |
| <b>Personnel</b> (Fill out section only if requesting new PCNs)                                |  |          |           |            |
| Current Position Count for Service                                                             |  | -        | -         | -          |

|                                |   |   |   |
|--------------------------------|---|---|---|
| Additional Positions Requested | - | - | - |
| <b>Total Personnel</b>         | - | - | - |

**Anticipated Implementation Date:**

**Emergency/Disaster Recovery Note:** Choose an item.

**Contact(s) name, title, department:**

**Attachments (if applicable):**