



Legislation Details (With Text)

**File #:** 24-2342      **Version:** 1      **Name:**

**Type:** Utility Agreement      **Status:** Passed

**File created:** 4/11/2024      **In control:** Commissioners Court

**On agenda:** 4/23/2024      **Final action:** 4/23/2024

**Title:** Request for approval to execute a Service Outlet Location Statement for installation of an electric meter with CenterPoint Energy, LLC and authorize the County Auditor to pay monthly bills for electrical power serving a traffic signal at 19419 ½ Hufsmith-Kohrville Rd 3, UPIN 15104M23NP03, Precinct 3.

**Sponsors:** Mony Hossain

**Indexes:**

**Code sections:**

**Attachments:** 1. 24-2342-Utility Agreement - 19419 ½ Hufsmith- Kohrville 3 Woodland Shore CPE

Date	Ver.	Action By	Action	Result
4/23/2024	1	Commissioners Court		

**Department:** County Engineer

**Department Head/Elected Official:** Milton Rahman, PhD, P.E., PMP, CFM, County Engineer

**Regular or Supplemental RCA:** Regular RCA

**Type of Request:** Utility Agreement

**Project ID (if applicable):** 15104M23NP03

**Vendor/Entity Legal Name (if applicable):** CenterPoint Energy, LLC

**MWDBE Contracted Goal (if applicable):** N/A

**MWDBE Current Participation (if applicable):** N/A

**Justification for 0% MWDBE Participation Goal:** N/A - Goal not applicable to request

**Request Summary (Agenda Caption):**

Request for approval to execute a Service Outlet Location Statement for installation of an electric meter with CenterPoint Energy, LLC and authorize the County Auditor to pay monthly bills for electrical power serving a traffic signal at 19419 ½ Hufsmith-Kohrville Rd 3, UPIN 15104M23NP03, Precinct 3.

**Background and Discussion:**

Hufsmith-Kohrville Rd 3 is a road project which includes installing a permanent signal to enhance traffic movement. The service outlet location statement is needed to establish electrical service from CenterPoint Energy to power the traffic signal.

**Expected Impact:**

Approval of the service outlet location statement will allow CenterPoint Energy to establish electrical service to the permanent traffic signal, which is needed to enhance the operation of the intersection Hufsmith-

Kohrville Rd & Woodland Shore Dr.

**Alternative Options:**

All traffic signals require a power source, which is typically obtained through CenterPoint Energy. Alternative options are to place a generator, which is not reliable, or not installed/remove the traffic from the intersection. Both options pose a public safety concern and will impact the operation and increase delay of the intersection.

**Alignment with Goal(s):**

- Justice and Safety
- Economic Opportunity
- Housing
- Public Health
- Transportation
- Flooding
- Environment
- Governance and Customer Service

**Prior Court Action (if any):**

Date	Agenda Item #	Action Taken

**Location:**

Address (if applicable): 19419 1/2 Huffsmith-Kohrville Rd, Tomball TX 77375

Precinct(s): Precinct 3

<b>Fiscal and Personnel Summary</b>				
Service Name	Current Fiscal Year Cost			Annual Fiscal Cost
	Labor	Non-Labor	Total	Recurring Expenses
<b>Funding Sources</b>				
<b>Existing Budget</b>				
1000 - General Fund	\$	\$100	\$100	\$1,200
Choose an item.	\$	\$	\$	\$
Choose an item.	\$	\$	\$	\$
<b>Total Current Budget</b>	\$	\$100	\$100	\$100
<b>Additional Budget Request (Requires Fiscal Review Request Form)</b>				
Choose an item.	\$	\$	\$	\$
Choose an item.	\$	\$	\$	\$
Choose an item.	\$	\$	\$	\$
<b>Total Additional Budget Request</b>	\$	\$	\$	\$
<b>Total Funding Request</b>	\$	\$100	\$100	\$1,200

<b>Personnel</b> (Fill out section only if requesting new PCNs)				
Current Position Count for Service	-	-	-	-
Additional Positions Request	-	-	-	-
<b>Total Personnel</b>	-	-	-	-

**Anticipated Court Date:** April 23, 2024

**Anticipated Implementation Date (if different from Court date):**

**Emergency/Disaster Recovery Note:** Not an emergency, disaster, or COVID-19 related item

**Contact(s) name, title, department:** Erwin Burden, P.E., CFM, Senior Director of Capital Project Infrastructure, Harris County Engineering Department

**Attachments** (if applicable): SOL