



Legislation Details (With Text)

**File #:** 22-5852      **Version:** 1      **Name:**

**Type:** Discussion Item      **Status:** Passed

**File created:** 9/19/2022      **In control:** Commissioners Court

**On agenda:** 9/27/2022      **Final action:** 9/27/2022

**Title:** Request authorizing the Harris County Attorney to submit comments on behalf of Harris County to the Surface Transportation Board regarding the Draft Environmental Impact Statement for the proposed acquisition of Kansas City Southern by Canadian Pacific Railway Limited, et. al.

**Sponsors:** Bridget Johnson

**Indexes:**

**Code sections:**

**Attachments:** 1. Order-Kansas City Southern (Canadian Pacific Railway Limited, et al.) 9-27-22

| Date      | Ver. | Action By           | Action | Result |
|-----------|------|---------------------|--------|--------|
| 9/27/2022 | 1    | Commissioners Court |        |        |

**Department:** County Attorney

**Department Head/Elected Official:** Christian D. Menefee

**Regular or Supplemental RCA:** Regular RCA

**Type of Request:** Discussion Item

**Project ID (if applicable):** N/A

**Vendor/Entity Legal Name (if applicable):** N/A

**MWDBE Contracted Goal (if applicable):** N/A

**MWDBE Current Participation (if applicable):** N/A

**Justification for 0% MWDBE Participation Goal:** N/A - Goal not applicable to request

**Request Summary (Agenda Caption):**

Request authorizing the Harris County Attorney to submit comments on behalf of Harris County to the Surface Transportation Board regarding the Draft Environmental Impact Statement for the proposed acquisition of Kansas City Southern by Canadian Pacific Railway Limited, et. al.

**Background and Discussion:** N/A

**Expected Impact:** N/A

**Alternative Options:** N/A

**Alignment with Goal(s):** N/A

- Justice and Safety
- Economic Opportunity
- Housing
- Public Health
- Transportation
- Flooding
- Environment
- Governance and Customer Service

**Prior Court Action (if any):** N/A

| Date | Agenda Item # | Action Taken |
|------|---------------|--------------|
|      |               |              |

**Location:** N/A

Address (if applicable):

Precinct(s): Choose an item.

| <b>Fiscal and Personnel Summary</b>  |        |       |            |
|--|--------|-------|------------|
| Service Name   |        |       |            |
|  | SFY 22 | FY 23 | Next 3 FYs |
| <b>Incremental Expenditures (do NOT write values in thousands or millions)</b> |        |       |            |
| Labor Expenditures   | \$     | \$    | \$         |
| Non-Labor Expenditures   | \$     | \$    | \$         |
| <b>Total Incremental Expenditures</b>  | \$     | \$    | \$         |
| <b>Funding Sources (do NOT write values in thousands or millions)</b>          |        |       |            |
| Existing Budget  |        |       |            |
| Choose an item.  | \$     | \$    | \$         |
| Choose an item.  | \$     | \$    | \$         |
| Choose an item.  | \$     | \$    | \$         |
| <b>Total Current Budget</b>  | \$     | \$    | \$         |
| Additional Budget Requested  |        |       |            |
| Choose an item.  | \$     | \$    | \$         |
| Choose an item.  | \$     | \$    | \$         |
| Choose an item.  | \$     | \$    | \$         |
| <b>Total Additional Budget Requested</b>                                       | \$     | \$    | \$         |
| <b>Total Funding Sources</b>   | \$     | \$    | \$         |
| <b>Personnel</b> (Fill out section only if requesting new PCNs)                |        |       |            |

|                                    |   |   |   |
|------------------------------------|---|---|---|
| Current Position Count for Service | - | - | - |
| Additional Positions Requested     | - | - | - |
| <b>Total Personnel</b>             | - | - | - |

**Anticipated Court Date:** N/A

**Anticipated Implementation Date (if different from Court date):** N/A

**Emergency/Disaster Recovery Note:** Not an emergency, disaster, or COVID-19 related item

**Contact(s) name, title, department:** Bridget Johnson, General Counsel Executive Assistant, Office of the County Attorney Christian D. Menefee

**Attachments** (if applicable): Order