



Legislation Details (With Text)

File #: 22-5805 **Version:** 1 **Name:**

Type: Negotiation **Status:** Agenda Ready

File created: 9/19/2022 **In control:** Commissioners Court

On agenda: 9/27/2022 **Final action:** 9/27/2022

Title: Request for approval to negotiate with Halff Associates, Inc. for Professional Engineering Services in connection with Hufsmith Road Segment 4 - from 965' west of Baker Drive to J131-03-00, UPIN 23103MF2SY01, Precinct 3.

Sponsors:

Indexes:

Code sections:

Attachments: 1. 0084_0_Staff Report.pdf

Date	Ver.	Action By	Action	Result
9/27/2022	1	Commissioners Court		

Department: County Engineer

Department Head/Elected Official: Milton Rahman, PhD, P.E., PMP, CFM, County Engineer

Regular or Supplemental RCA: Regular RCA

Type of Request: Negotiation

Project ID (if applicable): 23103MF2SY01

Vendor/Entity Legal Name (if applicable): Halff Associates, Inc.

MWDBE Contracted Goal (if applicable): N/A

MWDBE Current Participation (if applicable): N/A

Justification for 0% MWDBE Participation Goal: N/A - Goal not applicable to request

Request Summary (Agenda Caption):

Request for approval to negotiate with Halff Associates, Inc. for Professional Engineering Services in connection with Hufsmith Road Segment 4 - from 965' west of Baker Drive to J131-03-00, UPIN 23103MF2SY01, Precinct 3.

Background and Discussion:

Upgrade Hufsmith Road from 965' west of Baker Drive to J131-03-00 existing 2-lane asphalt roadway to a 4-lane concrete boulevard. This project is within the Spring Creek Watershed as well as within the City of Tomball.

Expected Impact:

The roadway expansion will improve the traffic operations of the area.

Alternative Options:

An alternative option is to not expand Hufsmith Road.

Alignment with Goal(s):

- Justice and Safety
- Economic Opportunity
- Housing
- Public Health
- Transportation
- Flooding
- Environment
- Governance and Customer Service

Prior Court Action (if any): N/A

Date	Agenda Item #	Action Taken

Location: Hufsmith Road Segment 4 - from 965' west of Baker Drive to J131-03-00

Address (if applicable):

Precinct(s): Precinct 3

Fiscal and Personnel Summary			
Service Name	Authorization to Negotiate		
	SFY 22	FY 23	Next 3 FYs
Incremental Expenditures (do NOT write values in thousands or millions)			
Labor Expenditures	\$	\$	\$
Non-Labor Expenditures	\$	\$	\$
Total Incremental Expenditures	\$	\$	\$
Funding Sources (do NOT write values in thousands or millions)			
Existing Budget			
Other	\$	\$	\$
Other	\$	\$	\$
Choose an item.	\$	\$	\$
Total Current Budget	\$	\$	\$
Additional Budget Requested			
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Total Additional Budget Requested	\$	\$	\$

Total Funding Sources	\$	\$	\$
Personnel (Fill out section only if requesting new PCNs)			
Current Position Count for Service	-	-	-
Additional Positions Requested	-	-	-
Total Personnel	-	-	-

Anticipated Court Date: September 27, 2022

Anticipated Implementation Date (if different from Court date): N/A

Emergency/Disaster Recovery Note: Not an emergency, disaster, or COVID-19 related item

Contact(s) name, title, department: Enrique Sanchez, Project Manager CIP PCT3

Attachments (if applicable): N/A