



Legislation Details (With Text)

**File #:** 21-5524      **Version:** 1      **Name:**

**Type:** Donation      **Status:** Passed

**File created:** 10/5/2021      **In control:** Commissioners Court

**On agenda:** 10/12/2021      **Final action:** 10/12/2021

**Title:** Request for approval to donate \$20,000.00 to the SPARK Park Program. A donation of \$5,000.00 each will be made to Jensen Elementary and South Shaver Elementary in Pasadena ISD, Crenshaw Elementary in Channelview ISD, and Golfcrest Elementary in Houston ISD.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 21-5224 20211012-Spark Park backup documents.pdf

Date	Ver.	Action By	Action	Result
10/12/2021	1	Commissioners Court		

**Department:** Commissioner, Precinct 2

**Department Head/Elected Official:** Commissioner Adrian Garcia

**Regular or Supplemental RCA:** Regular RCA

**Type of Request:** Donation

**Project ID (if applicable):**

**Vendor/Entity Legal Name (if applicable):**

**MWDBE Participation (if applicable):**

**Request Summary (Agenda Caption):**

Request for approval to donate \$20,000.00 to the SPARK Park Program. A donation of \$5,000.00 each will be made to Jensen Elementary and South Shaver Elementary in Pasadena ISD, Crenshaw Elementary in Channelview ISD, and Golfcrest Elementary in Houston ISD.

**Background and Discussion:**

The Spark Park Program works with schools and neighborhoods to develop community parks on public school grounds. The minimum Precinct 2 has donated is \$5,000.00 and the maximum being \$30,000.00.

**Expected Impact:**

No fiscal impact to the parks department to our general budget. Money was allocated at the beginning of the budget year. Precinct 2 has partnered with the Spark Park Program for many years by contributing annually.

**Alternative Options:**

**Alignment with Goal(s):**

- Justice and Safety
- Economic Opportunity
- Housing
- Public Health
- Transportation
- Flooding
- Environment
- Governance and Customer Service

**Prior Court Action (if any):**

Date	Agenda Item #	Action Taken

**Location:**

Address (if applicable):

Precinct(s): Precinct 2

<b>Fiscal and Personnel Summary</b>				
Service Name		FY 21-22	Estimates	
			FY 22	Next 3 FYs
<b>Incremental Expenditures</b>				
Labor Expenditures				
Non-Labor Expenditures				
<b>Total Incremental Expenditures</b>				
<b>Funding Sources</b> (General Fund, PIC Fund, Debt or CP, Grants, or Other - Please Specify)				
Existing Budget				
Total Current Budget				
Additional Budget Requested				
Total Additional Budget Requested				
<b>Total Funding Sources</b>				
<b>Personnel</b> (Fill out section only if requesting new PCNs)				

Current Position Count for Service	-	-	-
Additional Positions Requested	-	-	-
<b>Total Personnel</b>	-	-	-

**Anticipated Implementation Date:**

**Emergency/Disaster Recovery Note:** Not an emergency, disaster, or COVID-19 related item

**Contact(s) name, title, department:** Chris Saddler, Director of Parks and Trails, Neighborhood Services.

Elsa Pompa, Administrative/Budget Manager, Parks and Trails.

**Attachments (if applicable):** Spark Park correspondence.