



Legislation Details (With Text)

**File #:** 22-4731      **Version:** 1      **Name:**

**Type:** Memorandum of Understanding      **Status:** Passed

**File created:** 7/29/2022      **In control:** Commissioners Court

**On agenda:** 8/2/2022      **Final action:** 8/2/2022

**Title:** Request by the Commissioner of Precinct 1 that the County Judge execute an agreement with HOPE Clinic regarding a 5-mile bicycle ride and "Bite of HOPE" cooking demonstration on September 3, 2022 at the Tom Bass Park and Community Center.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 22-4731 CP1-Hope Clinic.pdf

Date	Ver.	Action By	Action	Result
8/2/2022	1	Commissioners Court		

**Department:** Commissioner, Precinct 1

**Department Head/Elected Official:** Rodney Ellis, Commissioner Precinct 1

**Regular or Supplemental RCA:** Supplemental RCA

**Type of Request:** Memorandum of Understanding

**Project ID (if applicable):** N/A

**Vendor/Entity Legal Name (if applicable):** N/A

**MWDBE Contracted Goal (if applicable):** N/A

**MWDBE Current Participation (if applicable):** N/A

**Justification for 0% MWDBE Participation Goal:** N/A - Goal not applicable to request

**Request Summary (Agenda Caption):**

Request by the Commissioner of Precinct 1 that the County Judge execute an agreement with HOPE Clinic regarding a 5-mile bicycle ride and "Bite of HOPE" cooking demonstration on September 3, 2022 at the Tom Bass Park and Community Center.

**Background and Discussion:**

Precinct 1 wishes to partner with the HOPE Clinic to provide a community bike ride and luncheon for the community that will promote health and wellness awareness. The event will take place at the Tom Bass Park and Community Center on September 3, 2022.

**Expected Impact:** N/A

Alternative Options: N/A

**Alignment with Goal(s):**

- Justice and Safety
- Economic Opportunity
- Housing
- Public Health**
- Transportation
- Flooding
- Environment
- Governance and Customer Service

Prior Court Action (if any): N/A

Date	Agenda Item #	Action Taken

**Location:**

Address (if applicable): Tom Bass Park, 15108 Cullen Blvd., Houston, TX 77047

Precinct(s): Precinct 1

<b>Fiscal and Personnel Summary</b>			
Service Name			
	SFY 22	FY 23	Next 3 FYs
<b>Incremental Expenditures (do NOT write values in thousands or millions)</b>			
Labor Expenditures	\$	\$	\$
Non-Labor Expenditures	\$	\$	\$
<b>Total Incremental Expenditures</b>	\$	\$	\$
<b>Funding Sources (do NOT write values in thousands or millions)</b>			
Existing Budget			
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
<b>Total Current Budget</b>	\$	\$	\$
Additional Budget Requested			
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
<b>Total Additional Budget Requested</b>	\$	\$	\$
<b>Total Funding Sources</b>	\$	\$	\$
<b>Personnel</b> (Fill out section only if requesting new PCNs)			

Current Position Count for Service	-	-	-
Additional Positions Requested	-	-	-
<b>Total Personnel</b>	-	-	-

**Anticipated Court Date:** August 2<sup>nd</sup>, 2022

**Anticipated Implementation Date (if different from Court date):** September 3, 2022

**Emergency/Disaster Recovery Note:** Not an emergency, disaster, or COVID-19 related item

**Contact(s) name, title, department:** Christ Browne, Policy Advisor, Precinct 1

**Attachments** (if applicable): Agreement with HOPE Clinic