



Legislation Details (With Text)

**File #:** 22-3098      **Version:** 1      **Name:**

**Type:** Public Notice      **Status:** Agenda Ready

**File created:** 5/12/2022      **In control:** Commissioners Court

**On agenda:** 5/16/2022      **Final action:**

**Title:** May 12, 2022 - NOTICE OF A PUBLIC MEETING

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 22-3098-2022-05-16 Special Meeting Notice\_CAO

Date	Ver.	Action By	Action	Result
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**Department:** County Clerk

**Department Head/Elected Official:** Teneshia Hudspeth, County Clerk and Ex-Officio Clerk of Commissioners Court of Harris County, Texas

**Regular or Supplemental RCA:**

- Regular RCA
- Supplemental RCA

**Type of Request:** Public Notice

**Project ID (if applicable):**

**Vendor/Entity Legal Name (if applicable):**

**MWDBE Participation (if applicable):**

**Request Summary (Agenda Caption):**

May 12, 2022 - NOTICE OF A PUBLIC MEETING

**Background and Discussion:** N/A

**Expected Impact:** N/A

**Alternative Options:** N/A

**Alignment with Goal(s):**

- Justice and Safety
- Economic Opportunity
- Housing
- Public Health
  
- Transportation
- Flooding
- Environment
- Governance and Customer Service

**Prior Court Action (if any):** N/A

**Location:**

Address (if applicable list below):

- Countywide
- Precinct 1
- Precinct 2
  
- Precinct 3
- Precinct 4

<b>Fiscal and Personnel Summary</b>				
Service Name		FY 21-22	Estimates	
			FY 22	Next 3 FYs
<b>Incremental Expenditures</b>				
Labor Expenditures		-	-	-
Non-Labor Expenditures		-	-	-
<b>Total Incremental Expenditures</b>		-	-	-
<b>Funding Sources</b> (General Fund, PIC Fund, Debt or CP, Grants, or Other - Please Specify)				
Existing Budget		-	-	-
		-	-	-
		-	-	-
<b>Total Current Budget</b>		-	-	-
Additional Budget Requested		-	-	-
		-	-	-
		-	-	-
<b>Total Additional Budget Requested</b>		-	-	-

<b>Total Funding Sources</b>	-	-	-
<b>Personnel</b> (Fill out section only if requesting new PCNs)			
Current Position Count for Service	-	-	-
Additional Positions Requested	-	-	-
<b>Total Personnel</b>	-	-	-

**Anticipated Implementation Date:** N/A

**Emergency/Disaster Recovery Note:**

- Not an emergency, disaster recovery, or COVID-19 related item
- Emergency Item
- COVID-19 related Item
- Disaster Recovery related Item

**Contact(s) name, title, department:** James E. Hastings Jr., Director, Commissioners Court Records, County Clerk

**Attachments (if applicable):** N/A