



Legislation Details (With Text)

**File #:** 22-4500      **Version:** 1      **Name:**  
**Type:** Contract - Award      **Status:** Agenda Ready  
**File created:** 7/21/2022      **In control:** Commissioners Court  
**On agenda:** 8/2/2022      **Final action:** 8/2/2022  
**Title:** Request for approval of a Letter of Affiliation and Services Agreement between Harris County and the University of Texas Health Science Center at Houston in an amount not to exceed \$10,000 for the purpose of providing internship experiences to students in connection with the GET PHIT Program for the period of August 2, 2022 - March 30, 2023.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 0802\_PHS\_Regular\_GET PHIT Agreement

Date	Ver.	Action By	Action	Result
8/2/2022	1	Commissioners Court		

**Department:** Public Health Services

**Department Head/Elected Official:** Barbie L. Robinson, MPP, JD, CHC – Executive Director

**Regular or Supplemental RCA:** Regular RCA

**Type of Request:** Contract - Award

**Project ID (if applicable):** N/A

**Vendor/Entity Legal Name (if applicable):** N/A

**MWDBE Contracted Goal (if applicable):** N/A

**MWDBE Current Participation (if applicable):** N/A

**Justification for 0% MWDBE Participation Goal:** N/A - Goal not applicable to request

**Request Summary (Agenda Caption):**

Request for approval of a Letter of Affiliation and Services Agreement between Harris County and the University of Texas Health Science Center at Houston in an amount not to exceed \$10,000 for the purpose of providing internship experiences to students in connection with the GET PHIT Program for the period of August 2, 2022 - March 30, 2023.

**Background and Discussion:**

The contractor has agreed to participate in the University of Texas Health and Science Center (UTHealth) Gaining Equity in Training for Public Health Informatics & Technology (GET PHIT) and Workforce Training Program, a multi-year project funded by the Office of the National Coordinator in the Department of Health and Human Services. As part of their participation the Contractor will participate in public health workforce assessment activities, host interns from participating GET PHIT institutions, implement relevant workforce training within our own organization, and disseminate training activity opportunities to our stakeholders.

**Expected Impact:**

The purpose of the GET PHIT Program is to reduce the nation’s health disparities and inequities by expanding the number of public health professionals trained in public health informatics and technology. The Program will train students from underrepresented backgrounds to fill a variety of public health roles, while building skills, competencies, foundational knowledge, and hands-on activities in public health informatics.

**Alternative Options:**

N/A

**Alignment with Goal(s):**

- Justice and Safety
- Economic Opportunity
- Housing
- Public Health
- Transportation
- Flooding
- Environment
- Governance and Customer Service

**Prior Court Action (if any):**

Date	Agenda Item #	Action Taken

**Location:**

Address (if applicable):

Precinct(s): Countywide

<b>Fiscal and Personnel Summary</b>			
Service Name			
	SFY 22	FY 23	Next 3 FYs
<b>Incremental Expenditures (do NOT write values in thousands or millions)</b>			
Labor Expenditures	\$	\$	\$
Non-Labor Expenditures	\$	\$	\$
<b>Total Incremental Expenditures</b>	\$	\$	\$
<b>Funding Sources (do NOT write values in thousands or millions)</b>			
Existing Budget			
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
<b>Total Current Budget</b>	\$	\$	\$
Additional Budget Requested			

Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Total Additional Budget Requested	\$	\$	\$
<b>Total Funding Sources</b>	\$	\$	\$
<b>Personnel</b> (Fill out section only if requesting new PCNs)			
Current Position Count for Service	-	-	-
Additional Positions Requested	-	-	-
<b>Total Personnel</b>	-	-	-

**Anticipated Court Date:** August 02, 2022

**Anticipated Implementation Date (if different from Court date):** August 02, 2022

**Emergency/Disaster Recovery Note:** Not an emergency, disaster, or COVID-19 related item

**Contact(s) name, title, department:** James Dinkins, Director, Human Resources and Risk Management at Public Health Services

**Attachments** (if applicable): Court order, Letter of Affiliation, Services Contract