



Legislation Details (With Text)

**File #:** 23-0006      **Version:** 1      **Name:**  
**Type:** Transmittal      **Status:** Accepted  
**File created:** 12/15/2022      **In control:** Commissioners Court  
**On agenda:** 1/10/2023      **Final action:** 1/10/2023  
**Title:** Transmittal by the Office of the Purchasing Agent of a project scheduled for advertisement for drainage improvements in the Bear Creek Village Subdivision - Stage A (2018) for Precinct 4 (220443).

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 23-0006 Transmittal of Ad Job No. 220443

| Date      | Ver. | Action By           | Action | Result |
|-----------|------|---------------------|--------|--------|
| 1/10/2023 | 1    | Commissioners Court |        |        |

**Department:** Purchasing

**Department Head/Elected Official:** DeWight Dopslauf

**Regular or Supplemental RCA:** Regular RCA

**Type of Request:** Transmittal

**Project ID (if applicable):** 220443

**Vendor/Entity Legal Name (if applicable):** N/A

**MWDBE Contracted Goal (if applicable):** N/A

**MWDBE Current Participation (if applicable):** N/A

**Justification for 0% MWDBE Participation Goal:** N/A - Goal not applicable to request

**Request Summary (Agenda Caption):**

Transmittal by the Office of the Purchasing Agent of a project scheduled for advertisement for drainage improvements in the Bear Creek Village Subdivision - Stage A (2018) for Precinct 4 (220443).

**Background and Discussion:** Pursuant to Tex. Loc. Gov't Code §262.0295(a) and §262.030(d), for any RFP contract submitted and included on this request, submission shall constitute (1) a determination by the Purchasing Agent that it is impractical to prepare detailed specifications for an item to support the award of a purchase contract, and (2) a notification to the commissioners court of the same. If such letter is returned to Purchasing without alterations by commissioners court, that (3) shall constitute a finding by commissioners court that it is impractical to prepare detailed.

**Expected Impact:** N/A

**Alternative Options:** N/A

**Alignment with Goal(s):** N/A

- Justice and Safety
- Economic Opportunity
- Housing
- Public Health
- Transportation
- Flooding
- Environment
- Governance and Customer Service

**Prior Court Action** (if any): N/A

| Date | Agenda Item # | Action Taken |
|------|---------------|--------------|
|      |               |              |

**Location:** N/A

Address (if applicable): N/A

Precinct(s): Choose an item.

| <b>Fiscal and Personnel Summary</b>  |       |       |            |
|--|-------|-------|------------|
| Service Name   |       |       |            |
|  | FY 23 | FY 24 | Next 3 FYs |
| <b>Incremental Expenditures (do NOT write values in thousands or millions)</b> |       |       |            |
| Labor Expenditures   | \$    | \$    | \$         |
| Non-Labor Expenditures   | \$    | \$    | \$         |
| <b>Total Incremental Expenditures</b>  | \$    | \$    | \$         |
| <b>Funding Sources (do NOT write values in thousands or millions)</b>          |       |       |            |
| <b>Existing Budget</b>   |       |       |            |
| Choose an item.  | \$    | \$    | \$         |
| Choose an item.  | \$    | \$    | \$         |
| Choose an item.  | \$    | \$    | \$         |
| <b>Total Current Budget</b>  | \$    | \$    | \$         |
| <b>Additional Budget Requested</b>   |       |       |            |
| Choose an item.  | \$    | \$    | \$         |
| Choose an item.  | \$    | \$    | \$         |
| Choose an item.  | \$    | \$    | \$         |

|   |    |    |    |
|---|----|----|----|
| Total Additional Budget Requested                               | \$ | \$ | \$ |
| <b>Total Funding Sources</b>                                    | \$ | \$ | \$ |
| <b>Personnel</b> (Fill out section only if requesting new PCNs) |    |    |    |
| Current Position Count for Service                              | -  | -  | -  |
| Additional Positions Requested                                  | -  | -  | -  |
| <b>Total Personnel</b>  | -  | -  | -  |

**Anticipated Court Date:** January 10, 2023

**Anticipated Implementation Date (if different from Court date):**

**Emergency/Disaster Recovery Note:** Not an emergency, disaster, or COVID-19 related item

**Contact(s) name, title, department:** Maria Heinzmann, Senior Buyer, Purchasing

**Attachments** (if applicable): Letter