



Legislation Details (With Text)

File #: 23-0203 **Version:** 1 **Name:**

Type: Contract - Amendment **Status:** Passed

File created: 12/29/2022 **In control:** Commissioners Court

On agenda: 1/10/2023 **Final action:** 1/10/2023

Title: Request for approval of an extension with Lake Country Chevrolet for certain items for automobiles, trucks, vans, and related items for Harris County for the extended period through February 28, 2023, or until a new contract is in place, with no increase in pricing (170269), Justification for 0% MWDBE Participation Goal: N/A - project was awarded prior to launch of County's M/WBE Program.

Sponsors:

Indexes:

Code sections:

Attachments: 1. 23-0203 Extension- Lake Country Chevrolet

Date	Ver.	Action By	Action	Result
1/10/2023	1	Commissioners Court		

Department: Purchasing

Department Head/Elected Official: DeWight Dopslauf

Regular or Supplemental RCA: Regular RCA

Type of Request: Contract - Amendment

Project ID (if applicable): 170269

Vendor/Entity Legal Name (if applicable): Lake Country Chevrolet

MWDBE Contracted Goal (if applicable): N/A

MWDBE Current Participation (if applicable): N/A

Justification for 0% MWDBE Participation Goal: N/A - project was awarded prior to launch of County's M/WBE Program

Request Summary (Agenda Caption):

Request for approval of an extension with Lake Country Chevrolet for certain items for automobiles, trucks, vans, and related items for Harris County for the extended period through February 28, 2023, or until a new contract is in place, with no increase in pricing (170269), Justification for 0% MWDBE Participation Goal: N/A - project was awarded prior to launch of County's M/WBE Program.

Background and Discussion:

This is a contract extension for Job No. 170269. All terms and conditions and pricing remain the same during the extension.

Expected Impact:

While Purchasing is working on the re-bid, this extension will help the County purchase vehicles. 2024 vehicle

pricing is not yet available, so the re-bid will be issued later in 2023.

Alternative Options:

N/A

Alignment with Goal(s):

- Justice and Safety
- Economic Opportunity
- Housing
- Public Health
- Transportation
- Flooding
- Environment
- Governance and Customer Service

Prior Court Action (if any):

Date	Agenda Item #	Action Taken
1/04/2022	166	Fourth and Final Renewal

Location:

Address (if applicable):

Precinct(s): Countywide

Fiscal and Personnel Summary			
Service Name			
	FY 23	FY 24	Next 3 FYs
Incremental Expenditures (do NOT write values in thousands or millions)			
Labor Expenditures	\$	\$	\$
Non-Labor Expenditures	\$	\$	\$
Total Incremental Expenditures	\$	\$	\$
Funding Sources (do NOT write values in thousands or millions)			
Existing Budget			
1000 - General Fund	\$1,500,000	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Total Current Budget	\$1,500,000	\$	\$
Additional Budget Requested			
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Total Additional Budget Requested	\$	\$	\$

Total Funding Sources	\$1,500,000	\$	\$
Personnel (Fill out section only if requesting new PCNs)			
Current Position Count for Service	-	-	-
Additional Positions Requested	-	-	-
Total Personnel	-	-	-

Anticipated Court Date: 1/10/2023

Anticipated Implementation Date (if different from Court date):

Emergency/Disaster Recovery Note: Not an emergency, disaster, or COVID-19 related item

Contact(s) name, title, department: Jim Smith, Director of Fleet Services - US; Margaret Obot - Senior Buyer, Purchasing

Attachments (if applicable): Letter