



Legislation Details (With Text)

File #: 24-2387 **Version:** 1 **Name:**

Type: Grant **Status:** Passed

File created: 4/12/2024 **In control:** Commissioners Court

On agenda: 4/23/2024 **Final action:** 4/23/2024

Title: Request by Public Health Services for approval to submit an application to the U.S. Department of Health and Human Services for grant funds in the amount of \$387,645.01, with no required match, for the FY 2025 Childhood Lead Poisoning Prevention and Surveillance Program.

Sponsors:

Indexes:

Code sections:

Attachments: 1. 24-2387 signed.pdf

Date	Ver.	Action By	Action	Result
4/23/2024	1	Commissioners Court		

Department: Public Health Services

Department Head/Elected Official: Barbie L. Robinson, MPP, JD, CHC – Executive Director

Regular or Supplemental RCA: Regular RCA

Type of Request: Grant

Project ID (if applicable): N/A

Vendor/Entity Legal Name (if applicable): U.S. Department of Health and Human Services

MWDBE Contracted Goal (if applicable): N/A

MWDBE Current Participation (if applicable): N/A

Justification for 0% MWDBE Participation Goal: N/A - Goal not applicable to request

Request Summary (Agenda Caption):

Request by Public Health Services for approval to submit an application to the U.S. Department of Health and Human Services for grant funds in the amount of \$387,645.01, with no required match, for the FY 2025 Childhood Lead Poisoning Prevention and Surveillance Program.

Background and Discussion:

The Harris County Public Health (HCPH) Lead Poisoning Prevention Program (LPPP) was awarded and received funding from CDC to develop programs and policies to prevent childhood lead poisoning and other housing related health hazards. To date, HCPH LPPP has initiated primary prevention activities by partnering with organizations and stakeholders to provide lead presentations and attending outreach events in targeted/vulnerable populations on lead toxicity and prevention. In addition, promote secondary prevention activities to increase lead testing by educating public health professionals and pediatric healthcare providers on the State Reporting forms. This will be a non-competing renewal.

Expected Impact:

The Harris County Public Health Lead Poisoning Prevention Program supports the strategy related to: 1. developing strategic partnerships and policies to implement targeted, population-based interventions aimed at primary prevention of lead exposure with a focus on community- based approaches for lead hazard elimination.

Alternative Options:

There are no alternatives for this program.

Alignment with Goal(s):

- Justice and Safety
- Economic Opportunity
- Housing
- Public Health
- Transportation
- Flooding
- Environment
- Governance and Customer Service

Prior Court Action (if any):

Date	Agenda Item #	Action Taken
09/19/2023	258	FY 2023-2024 Contract Award Approved

Location:

Address (if applicable): N/A

Precinct(s): Countywide

Fiscal and Personnel Summary				
Service Name	CDC-Childhood Lead Poisoning Prevention			
	Current Fiscal Year Cost			Annual Fiscal Cost
	Labor	Non-Labor	Total	Recurring Expense
Funding Sources				
Existing Budget				
Grant FY25	\$288,120.01	\$99,525.00	\$387,645.01	\$
	\$	\$	\$	\$
	\$	\$	\$	\$
Total Current Budget	\$288,120.01	\$99,525.00	\$387,645.01	\$
Additional Budget Request (Requires Fiscal Review Request Form)				
	\$	\$	\$	\$
	\$	\$	\$	\$

	\$	\$	\$	\$
Total Additional Budget Request	\$	\$	\$	\$
Total Funding Request	\$288,120.01	\$99,525.00	\$387,645.01	\$
Personnel (Fill out section only if requesting new PCNs)				
Current Position Count for Ser	-	-	-	-
Additional Positions Request	-	-	-	-
Total Personnel	-	-	-	-

Anticipated Court Date: April 23, 2024

Anticipated Implementation Date (if different from Court date): September 30, 2024

Emergency/Disaster Recovery Note: Not an emergency, disaster, or COVID-19 related item

Contact(s) name, title, department: Dr. Ericka Brown, MD, MBA, FACHE, Local Health Authority and Director of the Community Health & Wellness Division, Public Health Services

Attachments (if applicable): Court Order, Continuation Application Guidance