



Legislation Details (With Text)

File #: 22-5956 **Version:** 1 **Name:**

Type: Contract - Award **Status:** Agenda Ready

File created: 9/20/2022 **In control:** Commissioners Court

On agenda: 9/27/2022 **Final action:** 9/27/2022

Title: Request for approval to execute an agreement with Volkert, Inc. with a retainer fee of \$100.00 and funds not to exceed \$100,000.00 for Professional On-Call Engineering and related services as may be needed in connection with various projects, Precinct 4, MWDBE Contracted Goal 0% (Non-Divisible).

Sponsors:

Indexes:

Code sections:

Attachments: 1. 22-5956 Consultant - Volkert, Inc On-Call P4.pdf

| Date | Ver. | Action By | Action | Result |
|-----------|------|---------------------|--------|--------|
| 9/27/2022 | 1 | Commissioners Court | | |

Department: County Engineer

Department Head/Elected Official: Milton Rahman, PhD, P.E., PMP, CFM, County Engineer

Regular or Supplemental RCA: Regular RCA

Type of Request: Contract - Award

Project ID (if applicable): N/A

Vendor/Entity Legal Name (if applicable): Volkert, Inc.

MWDBE Contracted Goal (if applicable): N/A

MWDBE Current Participation (if applicable): N/A

Justification for 0% MWDBE Participation Goal: 0% - Non-Divisible

Request Summary (Agenda Caption):

Request for approval to execute an agreement with Volkert, Inc. with a retainer fee of \$100.00 and funds not to exceed \$100,000.00 for Professional On-Call Engineering and related services as may be needed in connection with various projects, Precinct 4, MWDBE Contracted Goal 0% (Non-Divisible).

Background and Discussion:

Professional Engineering Services as may be needed for various locations within Harris County Precinct 4.

Expected Impact:

The Professional Engineering services will support Precinct 4.

Alternative Options:

Provide a project specific consultant.

Alignment with Goal(s):

- Justice and Safety
- Economic Opportunity
- Housing
- Public Health
- Transportation
- Flooding
- Environment
- Governance and Customer Service

Prior Court Action (if any):

| Date | Agenda Item # | Action Taken |
|-----------|---------------|------------------------------|
| 8/23/2022 | 82 | ATN Approval |
| 9/13/2022 | 53 | Court deferred consideration |

Location:

Address (if applicable): various

Precinct(s): Precinct 4

| Fiscal and Personnel Summary | | | |
|--|-----------------------|--------------|-------------------|
| Service Name | Professional Services | | |
| | SFY 22 | FY 23 | Next 3 FYs |
| Incremental Expenditures (do NOT write values in thousands or millions) | | | |
| Labor Expenditures | \$ | \$ | \$ |
| Non-Labor Expenditures | \$100,000 | \$ | \$ |
| Total Incremental Expenditures | \$100,000 | \$ | \$ |
| Funding Sources (do NOT write values in thousands or millions) | | | |
| Existing Budget | | | |
| Other | \$100,000 | \$ | \$ |
| Choose an item. | \$ | \$ | \$ |
| Choose an item. | \$ | \$ | \$ |
| Total Current Budget | \$100,000 | \$ | \$ |
| Additional Budget Requested | | | |
| Choose an item. | \$ | \$ | \$ |
| Choose an item. | \$ | \$ | \$ |
| Choose an item. | \$ | \$ | \$ |
| Total Additional Budget Requested | \$ | \$ | \$ |
| Total Funding Sources | \$100,000 | \$ | \$ |
| Personnel (Fill out section only if requesting new PCNs) | | | |

| | | | |
|------------------------------------|---|---|---|
| Current Position Count for Service | - | - | - |
| Additional Positions Requested | - | - | - |
| Total Personnel | - | - | - |

Anticipated Court Date: September 27, 2022

Anticipated Implementation Date (if different from Court date):

Emergency/Disaster Recovery Note: Not an emergency, disaster, or COVID-19 related item

Contact(s) name, title, department: Ian Gray, Assistant Precinct Coordinator, Harris County Engineering Department

Attachments (if applicable): Agreement