



Legislation Details (With Text)

File #: 23-2957 **Version:** 1 **Name:**

Type: Contract - Award **Status:** Passed

File created: 5/9/2023 **In control:** Commissioners Court

On agenda: 5/16/2023 **Final action:** 5/16/2023

Title: Request by the Office of the Purchasing Agent for approval of an award on the basis of low bid to RNDI Companies, Inc. in the amount of \$53,492 for structural abatement in various locations for Public Health Services for the period of June 1, 2023 - May 31, 2024, with two (2) one-year renewal options, and for the County Clerk to execute any applicable bonds to be received (230058), MWDBE Contracted Goal: 0%, Justification for 0% MWDBE Participation Goal: 0% - Non-Divisible.

Sponsors:

Indexes:

Code sections:

Attachments: 1. 23-2957 Award Job No. 230058 RNDI Companies, Inc.

| Date | Ver. | Action By | Action | Result |
|-----------|------|---------------------|--------|--------|
| 5/16/2023 | 1 | Commissioners Court | | |

Department: Purchasing

Department Head/Elected Official: DeWight Dopslauf

Regular or Supplemental RCA: Regular RCA

Type of Request: Contract - Award

Project ID (if applicable): 230058

Vendor/Entity Legal Name (if applicable): RNDI Companies, Inc.

MWDBE Contracted Goal (if applicable): 0%

MWDBE Current Participation (if applicable): N/A

Justification for 0% MWDBE Participation Goal: 0% - Non-Divisible

Request Summary (Agenda Caption):

Request by the Office of the Purchasing Agent for approval of an award on the basis of low bid to RNDI Companies, Inc. in the amount of \$53,492 for structural abatement in various locations for Public Health Services for the period of June 1, 2023 - May 31, 2024, with two (2) one-year renewal options, and for the County Clerk to execute any applicable bonds to be received (230058), MWDBE Contracted Goal: 0%, Justification for 0% MWDBE Participation Goal: 0% - Non-Divisible.

Background and Discussion:

Structural Abatement for Harris County Public Health Services (ARPA)

Expected Impact:

Eliminate risks to citizens.

Alternative Options:

Rebid the project.

Alignment with Goal(s):

- Justice and Safety
- Economic Opportunity
- Housing
- Public Health
- Transportation
- Flooding
- Environment
- Governance and Customer Service

Prior Court Action (if any):

| Date | Agenda Item # | Action Taken |
|----------|---------------|-----------------------------------|
| 4/4/2023 | 333 | Advertisement of project approved |

Location: N/A

Address (if applicable): N/A

Precinct(s): Countywide

| Fiscal and Personnel Summary | | | |
|--|--|--------------|-------------------|
| Service Name | Structural and Abatement for Harris County Public Health Services (ARPA) | | |
| | FY 23 | FY 24 | Next 3 FYs |
| Incremental Expenditures (do NOT write values in thousands or millions) | | | |
| Labor Expenditures | \$ | \$ | \$ |
| Non-Labor Expenditures | \$ | \$ | \$ |
| Total Incremental Expenditures | \$ | \$ | \$ |
| Funding Sources (do NOT write values in thousands or millions) | | | |
| Existing Budget | | | |
| 2651 - American Rescue Plan 2021 | \$53,492 | \$ | \$ |
| Choose an item. | \$ | \$ | \$ |
| Choose an item. | \$ | \$ | \$ |
| Total Current Budget | \$53,492 | \$ | \$ |
| Additional Budget Requested | | | |
| Choose an item. | \$ | \$ | \$ |
| Choose an item. | \$ | \$ | \$ |

| | | | |
|---|----|----|----|
| Choose an item. | \$ | \$ | \$ |
| Total Additional Budget Requested | \$ | \$ | \$ |
| Total Funding Sources | \$ | \$ | \$ |
| Personnel (Fill out section only if requesting new PCNs) | | | |
| Current Position Count for Service | - | - | - |
| Additional Positions Requested | - | - | - |
| Total Personnel | - | - | - |

Anticipated Court Date: 05/16/23

Anticipated Implementation Date (if different from Court date): 6/06/23

Emergency/Disaster Recovery Note: COVID-19 related item

Contact(s) name, title, department: Scott Jeansonne, Director Environmental Public Health, Harris County Public Health; Jared Abbey, Senior Buyer, Purchasing

Attachments (if applicable): Letter, Bid Tab