



Legislation Details (With Text)

**File #:** 24-2144      **Version:** 1      **Name:**

**Type:** Financial Authorization      **Status:** Passed

**File created:** 4/9/2024      **In control:** Commissioners Court

**On agenda:** 4/23/2024      **Final action:** 4/23/2024

**Title:** Request for approval of a sole source exemption from the competitive bid requirements and that the County Judge execute an addendum to an agreement with FUJIFILM Healthcare Americas Corporation in the amount of \$52,801 for Nuance Powerscribe subscription for the Joint Processing Center for the period of November 10, 2024 - November 9, 2025, Justification for 0% MWDBE Participation Goal: Exempt - Sole Source.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 24-2144 Sole Source Exemption - FUJIFILM Healthcare Americas Corporation

Date	Ver.	Action By	Action	Result
4/23/2024	1	Commissioners Court		

**Department:** Purchasing

**Department Head/Elected Official:** DeWight Dopslauf

**Regular or Supplemental RCA:** Regular RCA

**Type of Request:** Financial Authorization

**Project ID (if applicable):** N/A

**Vendor/Entity Legal Name (if applicable):** FUJIFILM Healthcare Americas Corporation

**MWDBE Contracted Goal (if applicable):** N/A

**MWDBE Current Participation (if applicable):** N/A

**Justification for 0% MWDBE Participation Goal:** Exempt - Sole Source

**Request Summary (Agenda Caption):**

Request for approval of a sole source exemption from the competitive bid requirements and that the County Judge execute an addendum to an agreement with FUJIFILM Healthcare Americas Corporation in the amount of \$52,801 for Nuance Powerscribe subscription for the Joint Processing Center for the period of November 10, 2024 - November 9, 2025, Justification for 0% MWDBE Participation Goal: Exempt - Sole Source.

**Background and Discussion:**

Digital Radiography System Maintenance for Nuance Powerscribe services through November 9, 2025.

**Expected Impact:**

For inmate care

**Alternative Options:**

N/A

**Alignment with Goal(s):** N/A

- Justice and Safety
- Economic Opportunity
- Housing
- Public Health
- Transportation
- Flooding
- Environment
- Governance and Customer Service

**Prior Court Action (if any):**

Date	Agenda Item #	Action Taken
N/A	N/A	N/A

**Location: Sheriff's Office**

Address (if applicable): N/A

Precinct(s): Countywide

<b>Fiscal and Personnel Summary</b>				
Service Name				
	Current Fiscal Year Cost			Annual Fiscal Cost
	Labor	Non-Labor	Total	Recurring Expenses
<b>Funding Sources</b>				
<b>Existing Budget</b>				
1000 - General Fund	\$	\$	\$	\$
Choose an item.	\$	\$	\$	\$
Choose an item.	\$	\$	\$	\$
<b>Total Current Budget</b>	\$	\$	\$	\$
<b>Additional Budget Request (Requires Fiscal Review Request Form)</b>				
Choose an item.	\$	\$	\$	\$
Choose an item.	\$	\$	\$	\$
Choose an item.	\$	\$	\$	\$
<b>Total Additional Budget Request</b>	\$	\$	\$	\$
<b>Total Funding Request</b>	\$	\$	\$	\$
<b>Personnel (Fill out section only if requesting new PCNs)</b>				
Current Position Count for Service	-	-	-	-
Additional Positions Request	-	-	-	-

Total Personnel	-	-	-	-
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**Anticipated Court Date:** 04/23/2024

**Anticipated Implementation Date (if different from Court date):** N/A

**Emergency/Disaster Recovery Note:** Not an emergency, disaster, or COVID-19 related item

**Contact(s) name, title, department:** Michael Lanham, Director of Finance, Sheriff's Office; Jessica Barelak, Senior Buyer, Purchasing

**Attachments (if applicable):** Letter