



Legislation Details (With Text)

**File #:** 24-0455      **Version:** 1      **Name:**

**Type:** Contract - Award      **Status:** Passed

**File created:** 1/18/2024      **In control:** Commissioners Court

**On agenda:** 2/27/2024      **Final action:** 2/27/2024

**Title:** Request for approval of an agreement with Quartet Engineers Corporation, in the amount of \$150,000, to provide materials engineering and testing services in support of Flood Control District Projects. (Agreement No. 2023-32, Countywide, Justification for 0% MWDBE Participation Goal: 0% - Non-Divisible).

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 022024 AGMT QUARTET 2023-32 CW backup.pdf

Date	Ver.	Action By	Action	Result
2/27/2024	1	Commissioners Court		

**Department:** Flood Control District

**Department Head/Elected Official:** Tina Petersen, Ph.D., P.E., Executive Director

**Regular or Supplemental RCA:** Regular RCA

**Type of Request:** Contract - Award

**Project ID (if applicable):** N/A

**Vendor/Entity Legal Name (if applicable):** Quartet Engineers Corporation

**MWDBE Contracted Goal (if applicable):** 0%

**MWDBE Current Participation (if applicable):** 0%

**Justification for 0% MWDBE Participation Goal:** 0% - Non-Divisible

**Request Summary (Agenda Caption):**

Request for approval of an agreement with Quartet Engineers Corporation, in the amount of \$150,000, to provide materials engineering and testing services in support of Flood Control District Projects. (Agreement No. 2023-32, Countywide, Justification for 0% MWDBE Participation Goal: 0% - Non-Divisible).

**Background and Discussion:**

This on-call agreement provides the Flood Control District the flexibility it needs to conduct testing on predominantly smaller maintenance projects. Specific projects have not been identified for this agreement and are identified on an as-needed basis. Each project assigned under this agreement will have its own PO.

**Expected Impact:**

Materials engineering and testing services under this agreement will provide essential quality control and assurance, ensuring that soils and construction materials meet specified standards and performance criteria,

ultimately leading to enhanced structural integrity and longevity while reducing risks and costs associated with earthen and material failures. This quality control and assurance will help ensure that flood risk reduction projects are constructed properly.

**Alternative Options:**

The alternative would be to select another firm for this assignment which would result in a delay in starting this project.

**Alignment with Goal(s):**

- Justice and Safety
- Economic Opportunity
- Housing
- Public Health
- Transportation
- Flooding
- Environment
- Governance and Customer Service

**Prior Court Action (if any):**

Date	Agenda Item #	Action Taken
10/31/2023	150.	ATN

**Location: N/A**

Address (if applicable):

Precinct(s): Countywide

<b>Fiscal and Personnel Summary</b>				
Service Name	4.a.2 - Construction Services			
	Current Fiscal Year Cost			Annual Fiscal Cost
	Labor	Non-Labor	Total	Recurring Expenses
<b>Funding Sources</b>				
<b>Existing Budget</b>				
Tax Revenue - FCD	\$	\$150,000.00	\$150,000.00	\$
Choose an item.	\$	\$	\$	\$
Choose an item.	\$	\$	\$	\$
Total Current Budget	\$	\$150,000.00	\$150,000.00	\$
<b>Additional Budget Request (Requires Fiscal Review Request Form)</b>				
Choose an item.	\$	\$	\$	\$
Choose an item.	\$	\$	\$	\$
Choose an item.	\$	\$	\$	\$

Total Additional Budget Request	\$	\$	\$	\$
<b>Total Funding Request</b>	\$	<b>\$150,000.00</b>	<b>\$150,000.00</b>	\$
<b>Personnel</b> (Fill out section only if requesting new PCNs)				
Current Position Count for Service	-	-	-	-
Additional Positions Request	-	-	-	-
<b>Total Personnel</b>	-	-	-	-

**Anticipated Court Date: February 20, 2024**

**Anticipated Implementation Date (if different from Court date):**

**Emergency/Disaster Recovery Note:** Not an emergency, disaster, or COVID-19 related item

**Contact(s) name, title, department:** Yesenia Martinez, Commissioners Court Coordinator, Flood Control District

**Attachments** (if applicable): Agreements