



Legislation Details (With Text)

**File #:** 22-5714      **Version:** 1      **Name:**

**Type:** Contract - Amendment      **Status:** Passed

**File created:** 9/15/2022      **In control:** Commissioners Court

**On agenda:** 9/27/2022      **Final action:** 9/27/2022

**Title:** Request that the County Judge execute an amendment to an agreement with LMC Corporation for job order contracting for small and/or large roofing projects for Harris County for the extended period through January 31, 2023, at no additional cost to the county (170026).

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

| Date      | Ver. | Action By           | Action | Result |
|-----------|------|---------------------|--------|--------|
| 9/27/2022 | 1    | Commissioners Court |        |        |

**Department:** Purchasing

**Department Head/Elected Official:** DeWight Dopslauf

**Regular or Supplemental RCA:** Regular RCA

**Type of Request:** Contract - Amendment

**Project ID (if applicable):** 170026

**Vendor/Entity Legal Name (if applicable):** LMC Corporation

**MWDBE Contracted Goal (if applicable):** N/A

**MWDBE Current Participation (if applicable):** N/A

**Justification for 0% MWDBE Participation Goal:** N/A - project was awarded prior to launch of County's M/WBE Program

**Request Summary (Agenda Caption):**

Request that the County Judge execute an amendment to an agreement with LMC Corporation for job order contracting for small and/or large roofing projects for Harris County for the extended period through January 31, 2023, at no additional cost to the county (170026).

**Background and Discussion:**

Job Order Contract for small and/or large roofing projects for Harris County

**Expected Impact:**

N/A

**Alternative Options:**

N/A

**Alignment with Goal(s):** N/A

\_ Justice and Safety

- \_ Economic Opportunity
- \_ Housing
- \_ Public Health
- \_ Transportation
- \_ Flooding
- \_ Environment
- \_ Governance and Customer Service

**Prior Court Action** (if any):

| Date     | Agenda Item # | Action Taken |
|----------|---------------|--------------|
| 10/12/21 | 217           | Award        |
|          |               |              |
|          |               |              |
|          |               |              |

**Location:** N/A

Address (if applicable): N/A

Precinct(s): Countywide

| <b>Fiscal and Personnel Summary</b>  |        |       |            |
|--|--------|-------|------------|
| Service Name   |        |       |            |
|  | SFY 22 | FY 23 | Next 3 FYs |
| <b>Incremental Expenditures (do NOT write values in thousands or millions)</b> |        |       |            |
| Labor Expenditures   | \$     | \$    | \$         |
| Non-Labor Expenditures   | \$     | \$    | \$         |
| <b>Total Incremental Expenditures</b>  | \$     | \$    | \$         |
| <b>Funding Sources (do NOT write values in thousands or millions)</b>          |        |       |            |
| Existing Budget  |        |       |            |
| Other  |        | \$    | \$         |
| Choose an item.  | \$     | \$    | \$         |
| Choose an item.  | \$     | \$    | \$         |
| <b>Total Current Budget</b>  | \$     | \$    | \$         |
| Additional Budget Requested  |        |       |            |
| Choose an item.  | \$     | \$    | \$         |
| Choose an item.  | \$     | \$    | \$         |
| Choose an item.  | \$     | \$    | \$         |
| <b>Total Additional Budget Requested</b>                                       | \$     | \$    | \$         |
| <b>Total Funding Sources</b>   |        | \$    | \$         |
| <b>Personnel</b> (Fill out section only if requesting new PCNs)                |        |       |            |
| Current Position Count for Service   | -      | -     | -          |
| Additional Positions Requested   | -      | -     | -          |
| <b>Total Personnel</b>   | -      | -     | -          |

**Anticipated Court Date:** September 27, 2022

**Anticipated Implementation Date (if different from Court date):**

**Emergency/Disaster Recovery Note:** Not an emergency, disaster, or COVID-19 related item

**Contact(s) name, title, department:** Shannon Thoftne, Facilities & Property Maintenance; Melissa McCord, Contracts Administrator, Purchasing

**Attachments (if applicable):** Letter, Amendment