



Legislation Details (With Text)

**File #:** 22-4591      **Version:** 1      **Name:**  
**Type:** Contract - Termination      **Status:** Passed  
**File created:** 7/25/2022      **In control:** Commissioners Court  
**On agenda:** 8/2/2022      **Final action:** 8/2/2022  
**Title:** Request for approval to execute a Mutual Termination Agreement with InfraTECH Engineers & Innovators, LLC in connection with Zion Road Segment 3 - from east of J131-00-00 (Boggs Gully) to Hufsmith Road, UPIN 20104MF1BC01, Precinct 3.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 22-4591 Consultant - InfraTECH Mutual Termination Agreement P3.pdf

Date	Ver.	Action By	Action	Result
8/2/2022	1	Commissioners Court		

**Department:** County Engineer

**Department Head/Elected Official:** Milton Rahman, PhD, P.E., PMP, CFM, County Engineer

**Regular or Supplemental RCA:** Regular RCA

**Type of Request:** Contract - Termination

**Project ID (if applicable):** 20104MF1BC01

**Vendor/Entity Legal Name (if applicable):** InfraTECH Engineers & Innovators, LLC

**MWDBE Contracted Goal (if applicable):** N/A

**MWDBE Current Participation (if applicable):** N/A

**Justification for 0% MWDBE Participation Goal:** N/A - Goal not applicable to request

**Request Summary (Agenda Caption):**

Request for approval to execute a Mutual Termination Agreement with InfraTECH Engineers & Innovators, LLC in connection with Zion Road Segment 3 - from east of J131-00-00 (Boggs Gully) to Hufsmith Road, UPIN 20104MF1BC01, Precinct 3.

**Background and Discussion:**

The original agreement between Harris County and InfraTECH Engineers & Innovators, LLC was approved by Commissioner’s Court on June 9, 2020, for Professional Engineering Services while the project was located in Precinct 4. This agreement is no longer needed due to project prioritization after redistricting.

**Expected Impact:**

As this is a mutual termination agreement, there will be no additional cost to Harris County to terminate the agreement.

**Alternative Options:**

The alternative option would be to keep the agreement.

**Alignment with Goal(s):**

- Justice and Safety
- Economic Opportunity
- Housing
- Public Health
- Transportation
- Flooding
- Environment
- Governance and Customer Service

**Prior Court Action (if any):**

Date	Agenda Item #	Action Taken
6-9-2020	1.f.24	Consultant Agreement

**Location:**

Address (if applicable): Zion Rd Segment 3 - from east of J131-00-00 (Boggs Gully) to Hufsmith Rd  
 Precinct(s): Precinct 3

<b>Fiscal and Personnel Summary</b>			
Service Name			
	SFY 22	FY 23	Next 3 FYs
<b>Incremental Expenditures (do NOT write values in thousands or millions)</b>			
Labor Expenditures	\$	\$	\$
Non-Labor Expenditures	\$	\$	\$
<b>Total Incremental Expenditures</b>	\$	\$	\$
<b>Funding Sources (do NOT write values in thousands or millions)</b>			
<b>Existing Budget</b>			
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
<b>Total Current Budget</b>	\$	\$	\$
<b>Additional Budget Requested</b>			
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
<b>Total Additional Budget Requested</b>	\$	\$	\$
<b>Total Funding Sources</b>	\$	\$	\$

<b>Personnel</b> (Fill out section only if requesting new PCNs)			
Current Position Count for Service	-	-	-
Additional Positions Requested	-	-	-
<b>Total Personnel</b>	-	-	-

**Anticipated Court Date: August 2, 2022**

**Anticipated Implementation Date (if different from Court date): N/A**

**Emergency/Disaster Recovery Note:** Not an emergency, disaster, or COVID-19 related item

**Contact(s) name, title, department:** Michael Turner, Senior Project Manager, HCED

**Attachments** (if applicable): Exhibit A - Copy of the Agreement, Exhibit B - List of PO's, Exhibit C - Mutual Termination Agreement