



Legislation Details (With Text)

**File #:** 21-2638      **Version:** 1      **Name:**  
**Type:** Negotiation      **Status:** Passed  
**File created:** 6/1/2021      **In control:** Commissioners Court  
**On agenda:** 6/8/2021      **Final action:** 6/8/2021  
**Title:** Recommendation for authorization to negotiate with EPIC Transportation Group, LP for Professional Civil Engineering Services in connection with Fry Road - IH10 to approximately 700' north of Saums Road - 2021, Precinct 3.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 21-2638 ATN - EPIC Transportation Group, LP P3.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

6/8/2021	1	Commissioners Court		
----------	---	---------------------	--	--

**To:** Harris County Commissioners Court

**Through:** John R. Blount, P.E., County Engineer, Office of the County Engineer  
**Prepared By:** Veronica Celis, Agenda Coordinator, Office of the County Engineer

**Subject:** Authorization to Negotiate - EPIC Transportation Group, LP.  
**Project ID (If applicable):**

**Purpose and Request:**

Recommendation for authorization to negotiate with EPIC Transportation Group, LP for Professional Civil Engineering Services in connection with Fry Road - IH10 to approximately 700' north of Saums Road - 2021, Precinct 3.

**Background and Discussion:**

N/A

**Fiscal Impact:**

N/A

Fiscal Summary			
Expenditures	FY 20-21	FY 21-22 Projected	Future Years Projected [3 additional years]
<b>Service Impacted:</b> <i>[Please specify division where expenditures will be incurred]</i>			
Existing Budget			
Additional Appropriation Requested			
<b>Total Expenditures</b>			
<b>Funding Sources</b>			

Existing Department Budget			
Please Identify Funding Sources Special Revenue, Grant, etc.			
[INSERT FUNDING SOURCES]			
<b>Total Sources</b>			

**Alternatives:**

*[INSTRUCTIONS: In this section you should briefly discuss any viable alternatives, including the benefits and consequences of each. Include subtitles on the first line of each alternative to identify it. If appropriate, the financial impact of each alternative can be discussed. If taking no action is a viable alternative it should also be discussed, including any financial or other impacts that would result.]*

**Alignment with Strategic Objective:**

*[INSTRUCTIONS: Please write out the Department Strategic Objective impacted by this item.]*

**Attachments:**

*[INSTRUCTIONS: Please include a list of backup for this item with a short description of each if more than one.]*