



Legislation Details (With Text)

**File #:** 24-0952      **Version:** 1      **Name:**

**Type:** Grant      **Status:** Passed

**File created:** 2/14/2024      **In control:** Commissioners Court

**On agenda:** 2/27/2024      **Final action:** 2/27/2024

**Title:** Request by Public Health Services for approval to submit an application to the Texas Health and Human Services Commission for grant funds in the amount of \$661,200, with no required match, for the FY 25 Title V - MCH Fee for Services - Dental Program.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 24-0952 signed.pdf

Date	Ver.	Action By	Action	Result
2/27/2024	1	Commissioners Court		

**Department:** Public Health Services

**Department Head/Elected Official:** Barbie L. Robinson, MPP, JD, CHC – Executive Director

**Regular or Supplemental RCA:** Regular RCA

**Type of Request:** Grant

**Project ID (if applicable):** N/A

**Vendor/Entity Legal Name (if applicable):** Texas Health and Human Services Commission

**MWDBE Contracted Goal (if applicable):** N/A

**MWDBE Current Participation (if applicable):** N/A

**Justification for 0% MWDBE Participation Goal:** N/A - Goal not applicable to request

**Request Summary (Agenda Caption):**

Request by Public Health Services for approval to submit an application to the Texas Health and Human Services Commission for grant funds in the amount of \$661,200, with no required match, for the FY 25 Title V - MCH Fee for Services - Dental Program.

**Background and Discussion:**

The Title V Maternal and Child Health Fee-for-Service Program grant is administered through the Texas Health and Human Services Commission (HHSC). This grant supports the delivery of prenatal medical services, child health services, and/or prenatal and/or child dental services to eligible clients. The grant serves low-income women, children, and adolescents who aren't eligible for Medicaid CHIP, CHIP Perinatal or another program that covers the same service. The HCPH - Dental Health and Prevention (DHP) division initially received this grant in 2019 and has successfully renewed it on an annual basis to sustain its operations from 2019 to 2024.

**Expected Impact:**

The dental program expects to use these funds to increase its total number of unduplicated patients served by 100 to 1,450 patients annually. These funds could contribute to HCPH's Strategic Plan's Health Equity Goal 1.2: Expand access and awareness to HCPH and social safety net services through partnerships and collaboration across sectors and systems to impact social determinants of health. The services provided will encompass free or affordable dental care for children, adolescents, and adults, further advancing the organization's commitment to fostering inclusive healthcare.

**Alternative Options:**

N/A

**Alignment with Goal(s):**

- Justice and Safety
- Economic Opportunity
- Housing
- Public Health
- Transportation
- Flooding
- Environment
- Governance and Customer Service

**Prior Court Action (if any):**

Date	Agenda Item #	Action Taken
8/29/23		Previous contract award accepted..

**Location:**

Address (if applicable): N/A

Precinct(s): Countywide

Fiscal and Personnel Summary				
Service Name	Title V Dental			
	Current Fiscal Year Cost			Annual Fiscal Cost
	Labor	Non-Labor	Total	Recurring Expense
<b>Funding Sources</b>				
<b>Existing Budget</b>			FY24 Portion	FY25 Portion
Grant	\$	\$	\$55,100	\$606,100
Choose an item.	\$	\$	\$	\$
Choose an item.	\$	\$	\$	\$
<b>Total Current Budget</b>	\$	\$	\$55,100	\$606,100
<b>Additional Budget Request (Requires Fiscal Review Request Form)</b>				
Choose an item.	\$	\$	\$	\$

Choose an item.	\$	\$	\$	\$
Choose an item.	\$	\$	\$	\$
Total Additional Budget Request	\$	\$	\$	\$
<b>Total Funding Request</b>	\$	\$	<b>\$55,100</b>	<b>\$606,100</b>
<b>Personnel</b> (Fill out section only if requesting new PCNs)				
Current Position Count for Ser-	-	-	-	-
Additional Positions Request	-	-	-	-
<b>Total Personnel</b>	-	-	-	-

**Anticipated Court Date:** February 27, 2024

**Anticipated Implementation Date (if different from Court date):** February 27, 2024

**Emergency/Disaster Recovery Note:** Not an emergency, disaster, or COVID-19 related item

**Contact(s) name, title, department:** Brandon Maddox, Director, Office of Planning and Innovation, Public Health Services

**Attachments** (if applicable): Grant NOFO, Grant Synopsis