



Legislation Details (With Text)

**File #:** 21-6395      **Version:** 1      **Name:**  
**Type:** Contract - Amendment      **Status:** Passed  
**File created:** 11/15/2021      **In control:** Commissioners Court  
**On agenda:** 11/30/2021      **Final action:** 11/30/2021  
**Title:** Request for approval of a renewal option with Alanton Group Inc. for custodial cleaning services at Region 4 for Facilities & Property Maintenance for the period of December 19, 2021 - December 18, 2022 at a cost of \$819,412, subject to applicable bonds to be received (170076).

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 21-6395 Renewal 170076.pdf

Date	Ver.	Action By	Action	Result
11/30/2021	1	Commissioners Court		

**Department:** Purchasing

**Department Head/Elected Official:** DeWight Dopslauf,

**Regular or Supplemental RCA:** Regular RCA

**Type of Request:** Contract - Amendment

**Project ID (if applicable):**

**Vendor/Entity Legal Name (if applicable):**

**MWDBE Participation (if applicable):**

**Request Summary (Agenda Caption):**

Request for approval of a renewal option with Alanton Group Inc. for custodial cleaning services at Region 4 for Facilities & Property Maintenance for the period of December 19, 2021 - December 18, 2022 at a cost of \$819,412, subject to applicable bonds to be received (170076).

**Background and Discussion:**

This agreement has provided janitorial services to Harris County owned locations operated and maintained by FPM. The services include routine cleaning and floor maintenance services as well as some special cleanings and biohazard services.

**Expected Impact:**

This agreement is essential in maintaining safe, aesthetically pleasing facilities for both County personnel and the public. A renewal of this well-managed agreement will see reduced costs to Harris County, well equipped emergency response teams, and continued high quality services to County facilities.

**Alternative Options:**

There are no viable alternatives for the renewal of this agreement.

**Alignment with Goal(s):**

- \_ Justice and Safety
- \_ Economic Opportunity
- \_ Housing
- \_ Public Health
- \_ Transportation
- \_ Flooding
- \_ Environment
- \_ Governance and Customer Service

**Prior Court Action (if any):** This agreement has been renewed on 3 previous occasions.

Date	Agenda Item #	Action Taken

**Location:**

Address (if applicable):

Precinct(s): Countywide

<b>Fiscal and Personnel Summary</b>				
Service Name		FY 21-22	Estimates	
			FY 22	Next 3 FYs
<b>Incremental Expenditures</b>				
Labor Expenditures		811,240	827,464	2,482,394
Non-Labor Expenditures		-	-	-
<b>Total Incremental Expenditures</b>		811,240	827,464	2,482,394
<b>Funding Sources</b> (General Fund, PIC Fund, Debt or CP, Grants, or Other - Please Specify)				
Existing Budget	General Fund	811,240	827,464	2,482,394
		-	-	-
		-	-	-
<b>Total Current Budget</b>		811,240	827,464	2,482,394
Additional Budget Requested		-	16,224.8	48,674.40
		-	-	-
		-	-	-
<b>Total Additional Budget Requested</b>		-	16,224.8	48,674.40
<b>Total Funding Sources</b>		811,240	827,464	2,482,394

<b>Personnel</b> (Fill out section only if requesting new PCNs)			
Current Position Count for Service	-	-	-
Additional Positions Requested	-	-	-
<b>Total Personnel</b>	-	-	-

**Anticipated Implementation Date:** 12/17/2021

**Emergency/Disaster Recovery Note:** Not an emergency, disaster, or COVID-19 related item

**Contact(s) name, title, department:** Justin Loston, Manager of Contract Services, OCE - FPM

**Attachments (if applicable):** N/A